

| Trans | Corporation                    | Stock Number | Combine Description  |
|-------|--------------------------------|--------------|--|
| A     | MA Department of Public Health | 0100         | PAPER, INDEX, CANARY, #110, 8 1/2" X 11", 250/PKG.   |
| A     | MA Department of Public Health | 0101         | PAPER, INDEX, WHITE, #110, 8 1/2" X 11", 250/PKG.  |
| A     | MA Department of Public Health | 0105         | Toner Cartridge, Printer, Hewlett Packard # 4100, # C8061X   |
| A     | MA Department of Public Health | 0109         | SLEEVES, TYVEK, 18", 200/PKG.  |
| A     | MA Department of Public Health | 0111         | Form SS-SLI-1-08, Specimen Submission Form   |
| A     | MA Department of Public Health | 0112         | Bag, Specimen Transport, 6" x 10", Zip Lock, Printed "Biohazard", 1000/Case                                      |
| A     | MA Department of Public Health | 0114         | Water Test Kit, 12/Case Reserved For Enviromental Chemistry Lab  |
| A     | MA Department of Public Health | 0118         | Toner Cartridge, Printer, Hewlett Packard # 5P,5MP,6P,6MP # C3903A   |
| A     | MA Department of Public Health | 0119         | Toner Cartridge, Printer, Hewlett Packard # SSI # C3909A   |
| A     | MA Department of Public Health | 0120         | THERMOMETER, GENERAL LABORATORY, NONMERCURY, -10 C. TO +250 C., GRADUATED IN 1 C. SUBDIVISIONS                   |
| A     | MA Department of Public Health | 0121         | THERMOMETER, GENERAL LABORATORY, NON-MERCURY, -20 C. TO +150 C., GRADUATED IN 1 C. SUBDIVISIONS                  |
| A     | MA Department of Public Health | 0122         | THERMOMETER, GENERAL LABORATORY, NON-MERCURY, -50 C. TO +50 C., GRADUATED IN 1 C. SUBDIVISIONS                   |
| A     | MA Department of Public Health | 0124         | FORM CSS-4, HAZARDOUS WASTE LABEL 25/PKG   |
| A     | MA Department of Public Health | 0125         | Toner Cartridge, Printer, Hewlett Packard # 4000 & 4050 # C4127X   |
| A     | MA Department of Public Health | 0126         | Gloves, Nitrile, (Best), Small, Powder Free, Disposable, 100/Pkg.  |
| A     | MA Department of Public Health | 0127         | Gloves, Nitrile, (Best), Medium, Powder Free, Disposable, 100/Pkg.   |
| A     | MA Department of Public Health | 0128         | Gloves, Nitrile, (Best), Large, Powder Free, Disposable, 100/Pkg   |
| A     | MA Department of Public Health | 0129         | Gloves, Nitrile, (Best), X-Large, Powder Free, Disposable, 100/Pkg.  |
| A     | MA Department of Public Health | 0130         | CONTAINER, WASTE GLASS, DISPOSABLE, 12 X 12 X 27"  |
| A     | MA Department of Public Health | 0131         | CONTAINER, WASTE GLASS, DISPOSABLE, 8 X 8 X 10"  |
| A     | MA Department of Public Health | 0132         | GOGGLES, SAFTY GLASSES, SMALL  |
| A     | MA Department of Public Health | 0133         | GOGGLES, SAFTY GLASSES, MEDIUM   |
| A     | MA Department of Public Health | 0134         | GOGGLES, SAFTY GLASSES, LARGE  |
| A     | MA Department of Public Health | 0135         | FORM CSS-2, DECONTAMINATION LABEL, 10/PKG.   |
| A     | MA Department of Public Health | 0136         | FACE-SHIELD, UNIVERSAL SIZE  |
| A     | MA Department of Public Health | 0143         | Toner Cartridge, Printer, Hewlett Packard # 2100 & 2200 # C4096A   |
| A     | MA Department of Public Health | 0145         | CONTAINER, SPECIMEN, 120 ML. STERILE, 100/PKG.   |
| A     | MA Department of Public Health | 0147         | Toner Cartridge, Printer, Hewlett Packard # 8100, 8150, # C4182  |
| A     | MA Department of Public Health | 0155         | Envelope, Window, White, 9 x 12", #90, Printed return Address, S.L.I.  |
| A     | MA Department of Public Health | 0161         | Gown, Cover Gown, Control, Universal Size, Blue, Kimberly Clark # 69981, 100/pkg (Reserved for Infectious Areas) |
| A     | MA Department of Public Health | 0162         | Pipet, Transfer Pipet, 5.8ml., 6" Length, Large Bulb, Sterile, 500/Case  |
| A     | MA Department of Public Health | 0170         | Toner, Ricoh Copier, # 2550 & 3350   |
| A     | MA Department of Public Health | 0171         | Toner, Ricoh Copier, # 5000  |
| A     | MA Department of Public Health | 0172         | Toner, Ricoh Copier, # 6000  |
| A     | MA Department of Public Health | 0173         | Toner, Ricoh Copier, # 906   |
| A     | MA Department of Public Health | 0174         | Staple Cartridge, Ricoh Copier, Model # 2550, 3350, 5000, 6001,  |
| A     | MA Department of Public Health | 0175         | Staple Cartridge, Ricoh Copier, Model 906, 5/Pkg.  |
| A     | MA Department of Public Health | 0180         | Toner, Ricoh Copier, # 1107, Reserved for Print Shop   |
| A     | MA Department of Public Health | 0200         | DISINFECTANT, SPRAY, 20 OZ., AREOSOL CAN   |
| A     | MA Department of Public Health | 0201         | FOIL, ALUMINUM, .001" THICK, 18" x 1000' ROLL  |
| A     | MA Department of Public Health | 0204         | Applicator, Cotton Tip, 6", 1000/Pkg.  |
| A     | MA Department of Public Health | 0205         | Applicator, Cotton Tip, 6", Sterile, 100/Pkg.  |
| A     | MA Department of Public Health | 0206         | Applicator, Plain, Wood, 6", 864/Pkg.  |
| A     | MA Department of Public Health | 0207         | APRON, WHITE, DISPOSABLE, 100/PKG.   |
| A     | MA Department of Public Health | 0208         | DISH, PETRI, POLYSTYRENE, 100 x 15 mm., DISPOSABLE, STERILE,, 500/PKG.   |

| CommCode | Ordering UOM | Stocking UOM | Conversion Factor | Std Unit Cost | RoutingCode | EconOrdQty | G/L Acct Code | Taxable | Vendor                              |
|----------|--------------|--------------|-------------------|---------------|-------------|------------|---------------|---------|-------------------------------------|
|          | cas          | pkg          | 8                 | 5.2900        |             |            |               |         | LindenmeyrMunroe/Ctrl Natl Gottesma |
|          | cas          | pkg          | 8                 | 5.1000        |             |            |               |         | LindenmeyrMunroe/Ctrl Natl Gottesma |
|          | ea           | ea           |                   | 51.1300       |             |            |               |         | Cam Office Services                 |
|          | cas          | cas          |                   | 43.6800       |             |            |               |         | WESTNET INC.                        |
|          | ea           | ea           |                   | 0.0100        |             |            |               |         | IN-HOUSE PRINTING                   |
|          | cas          | cas          |                   | 129.2200      |             |            |               |         | Fisher Scientific                   |
|          | cas          | cas          |                   | 0.0000        |             |            |               |         | VWR Scientific Company              |
|          | ea           | ea           |                   | 32.7100       |             |            |               |         | Cam Office Services                 |
|          | ea           | ea           |                   | 57.5000       |             |            |               |         | Cam Office Services                 |
|          | ea           | ea           |                   | 28.0000       |             |            |               |         | Fisher Scientific                   |
|          | ea           | ea           |                   | 17.2100       |             |            |               |         | Fisher Scientific                   |
|          | ea           | ea           |                   | 21.1600       |             |            |               |         | Fisher Scientific                   |
|          | pkg          | pkg          |                   | 1.5000        |             |            |               |         | IN-HOUSE PRINTING                   |
|          | ea           | ea           |                   | 45.1100       |             |            |               |         | Cam Office Services                 |
|          | cas          | box          | 20                | 9.5100        |             |            |               |         | VWR Scientific Company              |
|          | cas          | box          | 20                | 10.0300       |             |            |               |         | VWR Scientific Company              |
|          | cas          | box          | 20                | 9.6400        |             |            |               |         | VWR Scientific Company              |
|          | cas          | box          | 20                | 8.6000        |             |            |               |         | VWR Scientific Company              |
|          | cas          | ea           | 6                 | 13.3500       |             |            |               |         | Fisher Scientific                   |
|          | cas          | ea           | 6                 | 8.8500        |             |            |               |         | Fisher Scientific                   |
|          | ea           | ea           |                   | 6.0700        |             |            |               |         | Fisher Scientific                   |
|          | ea           | ea           |                   | 6.2400        |             |            |               |         | Fisher Scientific                   |
|          | ea           | ea           |                   | 6.8000        |             |            |               |         | Fisher Scientific                   |
|          | pkg          | pkg          |                   | 1.0000        |             |            |               |         | IN-HOUSE PRINTING                   |
|          | box          | ea           | 24                | 2.1400        |             |            |               |         | Fisher Scientific                   |
|          | ea           | ea           |                   | 50.8400       |             |            |               |         | Cam Office Services                 |
|          | cas          | cas          |                   | 6.9900        |             |            |               |         | WESTNET INC.                        |
|          | ea           | ea           |                   | 56.8400       |             |            |               |         | Cam Office Services                 |
|          | cas          | ea           | 500               | 0.1700        |             |            |               |         | Bay State Envelope Company          |
|          | cas          | cas          |                   | 93.6900       |             |            |               |         | WESTNET INC.                        |
|          | cas          | cas          |                   | 38.0800       |             |            |               |         | VWR Scientific Company              |
|          | ea           | ea           |                   | 51.7500       |             |            |               |         | Cam Office Services                 |
|          | ea           | ea           |                   | 59.0000       |             |            |               |         | Cam Office Services                 |
|          | ea           | ea           |                   | 75.0000       |             |            |               |         | Cam Office Services                 |
|          | ea           | ea           |                   | 73.2400       |             |            |               |         | Cam Office Services                 |
|          | box          | box          |                   | 66.0000       |             |            |               |         | Cam Office Services                 |
|          | box          | box          |                   | 174.0000      |             |            |               |         | Cam Office Services                 |
|          | cas          | ea           | 4                 | 0.0000        |             |            |               |         | Cam Office Services                 |
|          | cas          | ea           | 12                | 3.7600        |             |            |               |         | WESTNET INC.                        |
|          | rol          | rol          |                   | 40.0500       |             |            |               |         | Mansfield Paper Company             |
|          | box          | box          |                   | 4.1800        |             |            |               |         | WESTNET INC.                        |
|          | cas          | box          | 10                | 7.4800        |             |            |               |         | WESTNET INC.                        |
|          | cas          | box          | 12                | 2.5300        |             |            |               |         | WESTNET INC.                        |
|          | cas          | box          | 5                 | 40.7100       |             |            |               |         | WESTNET INC.                        |
|          | cas          | cas          |                   | 53.3900       |             |            |               |         | Fisher Scientific                   |

| Primary Vendor Code | Vendor Item Code         | Stock Item | UNSPSC Code |
|---------------------|--------------------------|------------|-------------|
|                     | 216 GROUP D1             | Y          |             |
|                     | 216 GROUP D1             | Y          |             |
|                     | 150 LLI-8061X NEW        | Y          |             |
|                     | 313 1181                 | Y          |             |
|                     |                          | Y          |             |
|                     | 181 19-075-388D          | Y          |             |
|                     | 308                      | Y          |             |
|                     | 150 HP-C3903A            | Y          |             |
|                     | 150 HP-C3909A            | Y          |             |
|                     | 181 # 15-041-4F          | Y          |             |
|                     | 181 # 15-041-4D          | Y          |             |
|                     | 181 # 15-041-4B          | Y          |             |
|                     |                          | Y          |             |
|                     | 150 HP-C4127X            | Y          |             |
|                     | 308 # 47746-956          | Y          |             |
|                     | 308 # 47746-954          | Y          |             |
|                     | 308 # 47746-952          | Y          |             |
|                     | 308 # 47746-950          | Y          |             |
|                     | 181 # 12-009-7A          | Y          |             |
|                     | 181 # 12-009-7B          | Y          |             |
|                     | 181 # 18-610-M           | Y          |             |
|                     | 181 # 17-985-30-J        | Y          |             |
|                     | 181 # 18-029             | Y          |             |
|                     |                          | Y          |             |
|                     | 181 # 17-310             | Y          |             |
|                     | 150 HP-C4096A            | Y          |             |
|                     | 313 Dynarex # 4253       | Y          |             |
|                     | 150 C4182                | Y          |             |
|                     | 134                      | Y          |             |
|                     | 313 18-022-870           | Y          |             |
|                     | 308 14670-282            | Y          |             |
|                     | 150 885288               | Y          |             |
|                     | 150 841346               | Y          |             |
|                     | 150 885400               | Y          |             |
|                     | 150 884994               | Y          |             |
|                     | 150 9859 / 410802 Type K | Y          |             |
|                     | 150 413026 Type M        | Y          |             |
|                     | 150 1357EX               | Y          |             |
|                     | 313 6389-Y3              | Y          |             |
|                     | 221 # 760013             | Y          |             |
|                     | 313 Dynarex # 4302       | Y          |             |
|                     | 313 # 25-806-1WC         | Y          |             |
|                     | 313 DYNAREX # 4323       | Y          |             |
|                     | 313 # 17-981-54C         | Y          |             |
|                     | 181 08-757-12            | Y          |             |

|   |                                |      |  |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 0209 | BAG, BIOHAZARD, AUTOCLAVABLE, 24" X 36", 200/PKG.  |
| A | MA Department of Public Health | 0211 | ENVELOPE, PADDED SHIPPING, #2, 8 1/2" X 12", DIAGNOSTIC SPECIMEN,, PRINTED RETURN ADDRESS, C.L.P |
| A | MA Department of Public Health | 0213 | BAG, PAPER, BROWN, #10, 500/PKG.   |
| A | MA Department of Public Health | 0217 | BANDS, RUBBER, #16, 1 LB./PKG.   |
| A | MA Department of Public Health | 0218 | BANDS, RUBBER, #33, 1 lb./PKG.   |
| A | MA Department of Public Health | 0219 | BANDS, RUBBER, #64, 1 lb /pkg.   |
| A | MA Department of Public Health | 0221 | Binder, 3 Ring, 1" Capacity, Black   |
| A | MA Department of Public Health | 0222 | BINDER, PRESSBOARD, w/CLAMP, 11" x 8 1/2"  |
| A | MA Department of Public Health | 0223 | COVER, REPORT, PRESSBOARD w/PRONG FASTENER, 11" x 8 1/2"   |
| A | MA Department of Public Health | 0224 | Bleach, household, 1 gal.  |
| A | MA Department of Public Health | 0227 | BOOK, COMPUTATION, 152 NUMBERED PAGES, 11 3/4" x 9 1/4"  |
| A | MA Department of Public Health | 0228 | BOOK, RECORD, 60 PAGES, 10" x 8"   |
| A | MA Department of Public Health | 0231 | BULB, CYLINDRICAL, RUBBER, 2 ml. 12/PKG.   |
| A | MA Department of Public Health | 0232 | BULB, CYLINDRICAL, RUBBER, 1 ml. 12/PKG.   |
| A | MA Department of Public Health | 0234 | CARD, INDEX, WHITE, 3" X 5", 100/PKG.  |
| A | MA Department of Public Health | 0235 | CARD, INDEX, RULED, WHITE, 3" x 5", 100/PKG.   |
| A | MA Department of Public Health | 0236 | CARD, INDEX, WHITE, 4" x 6", 100/PKG.  |
| A | MA Department of Public Health | 0237 | CARD, INDEX, RULED, WHITE, 4" x 6", 100/PKG.   |
| A | MA Department of Public Health | 0238 | CARD, INDEX, WHITE, 5" x 8", 100/PKG.  |
| A | MA Department of Public Health | 0239 | CARD, INDEX, RULED, WHITE, 5" x 8", 100/PKG.   |
| A | MA Department of Public Health | 0242 | CLIPS, PAPER, JUMBO, NON-SKID FINISH, 1 7/8", 100/PKG.   |
| A | MA Department of Public Health | 0244 | CHART, PARTLOW # 00213886, 100/PKG.  |
| A | MA Department of Public Health | 0253 | BAG, POLYETHYLENE, 12" X 18" X .004, 100/pkg   |
| A | MA Department of Public Health | 0254 | Indicator, Attest, Biological Steam Sterilizer, 100/Pkg.   |
| A | MA Department of Public Health | 0255 | CLAMP, PAPER, #1, 1 7/8" x 2 5/8", 12/PKG.   |
| A | MA Department of Public Health | 0256 | CLAMP, PAPER, #2, 1 5/8" X 1 1/2" 50/PKG.  |
| A | MA Department of Public Health | 0257 | GOGGLES, CHEMICAL SPLASH PROTECTION  |
| A | MA Department of Public Health | 0259 | BANDAGE, PLASTIC ADHESIVE, 1" X 3", 100/PKG.   |
| A | MA Department of Public Health | 0261 | COVER GLASS, #1 THICKNESS, 22 x 22 mm., 1 oz./PKG.   |
| A | MA Department of Public Health | 0262 | CLEANER, HAND STAIN REMOVER, 6 OZ. TUBE  |
| A | MA Department of Public Health | 0263 | CLIPS, PAPER, #1, CORRUGATED FINISH, 1 3/8", 100/PKG.  |
| A | MA Department of Public Health | 0264 | CLIPS, PAPER, #3, SMOOTH FINISH, 15/16", 100/PKG.  |
| A | MA Department of Public Health | 0267 | DEPRESSORS, TONGUE, WOOD, 6" x 3/4", 500/PKG   |
| A | MA Department of Public Health | 0269 | VESPHENE II SE, GERMICIDAL DETERGENT, 1/GAL. GENERAL USE,, STERIS # 6461-08                      |
| A | MA Department of Public Health | 0270 | FORCEPS, DISSECTING, BLUNT, SERRATED TIP, 114 MM.  |
| A | MA Department of Public Health | 0271 | SLIDE, MICROSCOPE, GLASS, FROSTED END, 25 MM. X 75 MM., 144/PKG.                                 |
| A | MA Department of Public Health | 0272 | COVER GLASS, #1 THICKNESS, 22 x 50 mm., 1 oz./PKG.   |
| A | MA Department of Public Health | 0273 | ENVELOPE, INTER-DEPARTMENT MAIL, WHITE, 4 1/2" x 10 3/8", #11                                    |
| A | MA Department of Public Health | 0274 | ENVELOPE, INTER-DEPARTMENTAL MAIL 10" X 13"  |
| A | MA Department of Public Health | 0277 | ENVELOPE, CLASP, MANILA, 7" x 10", #68, Printed return address, S.L.I                            |
| A | MA Department of Public Health | 0278 | ENVELOPE, CLASP, MANILA, 9" X 12", #90,, PRINTED RETURN ADDRESS, S.L.I                           |
| A | MA Department of Public Health | 0279 | ENVELOPE, CLASP, MANILA, 10" X 13", #97,, PRINTED RETURN ADDRESS, S.L.I                          |
| A | MA Department of Public Health | 0283 | ENVELOPE, WHITE, 4 1/8" X 9 1/2 #10, PRINTED RETURN ADDRESS,, S.L.I                              |
| A | MA Department of Public Health | 0285 | ENVELOPE, WINDOW, WHITE, 4 1/8" X 9 1/2", #10, PRINTED, RETURN ADDRESS, S.L.I                    |
| A | MA Department of Public Health | 0287 | Binder, 3 Ring, 2" Capacity, Black   |
| A | MA Department of Public Health | 0291 | ENVELOPE, CLASP, MANILA, 12" X 15", #110, PRINTED RETURN ADDRESS, S.L.I                          |

|     |     |      |          |                                   |
|-----|-----|------|----------|-----------------------------------|
| cas | cas |      | 148.2100 | WESTNET INC.                      |
| cas | ea  | 100  | 0.2600   | Bay State Envelope Company        |
| cas | pkg | 4    | 11.2500  | LANCASTER PACKAGING               |
| box | box |      | 2.5600   | W. B. Mason                       |
| box | box |      | 2.7300   | W. B. Mason                       |
| box | box |      | 2.1200   | NEW ENGLAND OFFICE SUPPLY         |
| ea  | ea  |      | 1.8100   | W. B. Mason                       |
| ea  | ea  |      | 2.7700   | W. B. Mason                       |
| ea  | ea  |      | 1.2700   | W. B. Mason                       |
| cas | ea  | 6    | 11.6400  | W. B. Mason                       |
| ea  | ea  |      | 9.2700   | W. B. Mason                       |
| ea  | ea  |      | 2.2100   | W. B. Mason                       |
| pkg | pkg |      | 4.0300   | VWR Scientific Company            |
| pkg | pkg |      | 5.9300   | VWR Scientific Company            |
| pkg | pkg |      | 0.6100   | W. B. Mason                       |
| pkg | pkg |      | 0.6000   | W. B. Mason                       |
| pkg | pkg |      | 0.4600   | NEW ENGLAND OFFICE SUPPLY         |
| pkg | pkg |      | 0.8500   | W. B. Mason                       |
| pkg | pkg |      | 0.9800   | NEW ENGLAND OFFICE SUPPLY         |
| pkg | pkg |      | 1.2800   | W. B. Mason                       |
| pkg | pkg |      | 0.5200   | W. B. Mason                       |
| box | box |      | 35.2100  | Government Scientific Source /Liz |
| cas | pkg | 5    | 16.3100  | WESTNET INC.                      |
| cas | box | 4    | 106.2100 | WESTNET INC.                      |
| box | box |      | 0.5200   | W. B. Mason                       |
| box | box |      | 1.2600   | W. B. Mason                       |
| ea  | ea  |      | 5.2200   | Fisher Scientific                 |
| cas | box | 24   | 1.6200   | WESTNET INC.                      |
| cas | pkg | 10   | 7.4200   | Fisher Scientific                 |
| ea  | ea  |      | 17.5900  | Fisher Scientific                 |
| box | box |      | 0.3000   | W. B. Mason                       |
| box | box |      | 0.3800   | W. B. Mason                       |
| cas | box | 10   | 3.0500   | WESTNET INC.                      |
| cas | ea  | 4    | 20.9800  | WESTNET INC.                      |
| ea  | ea  |      | 4.9800   | Fisher Scientific                 |
| cas | box | 20   | 33.1600  | Fisher Scientific                 |
| cas | pkg | 10   | 11.3000  | VWR Scientific Company            |
| box | ea  | 500  | 0.0800   | W. B. Mason                       |
| box | ea  | 100  | 0.1400   | W. B. Mason                       |
| cas | ea  | 500  | 0.1000   | Bay State Envelope Company        |
| cas | ea  | 500  | 0.0900   | Bay State Envelope Company        |
| cas | ea  | 500  | 0.1100   | Bay State Envelope Company        |
| cas | ea  | 2500 | 0.0300   | Bay State Envelope Company        |
| cas | ea  | 2500 | 0.0200   | Bay State Envelope Company        |
| ea  | ea  |      | 3.5900   | W. B. Mason                       |
| cas | ea  | 500  | 0.1400   | Bay State Envelope Company        |

|                     |   |
|---------------------|---|
| 313 # 1112-2436     | Y |
| 134                 | Y |
| 212                 | Y |
| 309 # UNV-00116     | Y |
| 309 # ALL-26335     | Y |
| 245 # ALL 26645     | Y |
| 309 # AVE-05710     | Y |
| 309 # ACC 42521     | Y |
| 309 # ACC-25978     | Y |
| 309 JAC-103076      | Y |
| 309 RED-43648       | Y |
| 309 RED-43461       | Y |
| 308 # 56310-240     | Y |
| 308 # 56310-002     | Y |
| 309 # ESS-30        | Y |
| 309 # ESS-31        | Y |
| 245 # AMP-23302     | Y |
| 309 pkg             | Y |
| 245 # AMP-23305     | Y |
| 309 # ESS-51        | Y |
| 309 # ACC-72580     | Y |
| 193 # 00213886      | Y |
| 313                 | Y |
| 313 3M-1262         | Y |
| 309 # ACC-72610     | Y |
| 309 # ACC-72620     | Y |
| 181 # 17-288-1A     | Y |
| 313 Dynarex 3612    | Y |
| 181 # 12-542B       | Y |
| 181 # 04-330        | Y |
| 309 # ACC-72370     | Y |
| 309 # ACC-72320     | Y |
| 313 # Dynarex 4312  | Y |
| 313 STERIS 6461-08  | Y |
| 181 # 13-812-39     | Y |
| 181 # 12-552-3      | Y |
| 308 # 12-545E       | Y |
| 309 11/PRINT        | Y |
| 309                 | Y |
| 134 68/CLASP        | Y |
| 134 90/CLASP/PRINT  | Y |
| 134 97/CLASP/PRINT  | Y |
| 134 10/PRINT        | Y |
| 134 10/WIN/TNT/PRNT | Y |
| 309 # AVE-05730     | Y |
| 134 110/CLASP/PRINT | Y |

|   |                                |      |   |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 0295 | ERASER, TYPEWRITER, STICK TYPE, w/BRUSH                                       |
| A | MA Department of Public Health | 0296 | ERASER, PENCIL CAP  |
| A | MA Department of Public Health | 0298 | BADGE, VISITOR IDENTIFICATION, SELF-ADHESIVE, 3 5/8" X 2 1/4", 100/PKG.       |
| A | MA Department of Public Health | 0309 | FINGER TIP, RUBBER, MEDIUM, Size 11.5, 5/8"                                   |
| A | MA Department of Public Health | 0310 | FOLDER, LETTER SIZE, STRAIGHT CUT TAB, 100/PKG.                               |
| A | MA Department of Public Health | 0311 | FOLDER, LETTER SIZE, 1/5 CUT TAB 100/PKG.                                     |
| A | MA Department of Public Health | 0312 | FOLDER, LETTER SIZE, 1/3 CUT TAB 100/PKG.                                     |
| A | MA Department of Public Health | 0315 | CHART, UNITED ELECTRIC # 6282-231, 50/PKG.                                    |
| A | MA Department of Public Health | 0319 | GRINDER, TISSUE, SPECIMEN STORAGE TRANSPORT, STERILE, 10/PKG.                 |
| A | MA Department of Public Health | 0332 | FORM CSS-64, DRUG RECEIPT   |
| A | MA Department of Public Health | 0333 | ENVELOPE, CLASP, MANILA, 10" X 13", #97,, PRINTED "DRUG LAB SPECIMEN"         |
| A | MA Department of Public Health | 0335 | FORM PHBD-42, ENTERIC CULTURE   |
| A | MA Department of Public Health | 0336 | Label, Mailing, ML-Univ-multiple-6-11   |
| A | MA Department of Public Health | 0339 | BRUSH, TEST TUBE, TOTAL LGTH. 8", RADIAL TIP, 3"L. x 1/2" DIA.                |
| A | MA Department of Public Health | 0343 | FORM TB-1, TB CERTIFICATION CARD  |
| A | MA Department of Public Health | 0345 | PAPER, COPIER, WHITE,LEGAL SIZE 8 1/2" x 14", 500/PKG.                        |
| A | MA Department of Public Health | 0346 | FORM CSS-3, MEDIA REQUISITION PAD   |
| A | MA Department of Public Health | 0348 | GAUZE, SPONGE, 4 PLY, 3" X 3", 2/ENVELOPE, STERILE, 50/PKG.                   |
| A | MA Department of Public Health | 0355 | BRUSH, TEST TUBE, TOTAL LGTH. 9", RADIAL TIP, 4"L. x 1" DIA.                  |
| A | MA Department of Public Health | 0356 | GAUZE, SPONGE, 8 PLY, 4" X 4", 2/ENVELOPE, STERILE, 50/PKG.                   |
| A | MA Department of Public Health | 0373 | LABEL, GENERAL MAILING, 4" X 3", W/RETURN ADDRESS, STATE LAB INST., 1000/PKG. |
| A | MA Department of Public Health | 0375 | Gloves, Latex, Ansell (Derma Clean), Small, Disposable,100/Pkg.               |
| A | MA Department of Public Health | 0376 | Gloves, Latex, Ansell (Derma-Clean), Medium, Disposable, 100/Pkg.             |
| A | MA Department of Public Health | 0377 | Gloves, Latex, Ansell (Derma-Clean), Large, Disposable, 100/Pkg.              |
| A | MA Department of Public Health | 0378 | FOLDER, LETTER SIZE, 2/5 CUT TAB GUIDE HEIGHT, 100/PKG.                       |
| A | MA Department of Public Health | 0379 | LAMP, INCANDESCENT, FLOOD, 90 WATT 130 VOLTS, PAR 38,                         |
| A | MA Department of Public Health | 0381 | BRUSH, FLASK, SWIVEL-JOINT, TOTAL LGTH. 12", BRUSH 4 1/2" L. x, 1 1/2"D.      |
| A | MA Department of Public Health | 0383 | LAMP, FLUORESCENT, #F32T8/TL741   |
| A | MA Department of Public Health | 0395 | MARKER, FINE POINT, RED, SHARPIE #3000  |
| A | MA Department of Public Health | 0396 | MARKER, FINE POINT, BLACK, SHARPIE #3000                                      |
| A | MA Department of Public Health | 0397 | PEN, FELT TIP, RED, FINE POINT  |
| A | MA Department of Public Health | 0398 | PEN, FELT TIP, BLACK, FINE POINT  |
| A | MA Department of Public Health | 0399 | PEN, FELT TIP, BLUE, FINE POINT   |
| A | MA Department of Public Health | 0402 | TAPE, LABELING, BACTEROSTATIC, WHITE, ON 1" CORE, 3/4" WIDE x 500"            |
| A | MA Department of Public Health | 0411 | BOOK, STENOGRAPHERS, 6" x 9" _ 12/pkg   |
| A | MA Department of Public Health | 0412 | PAD, STAMP, BLACK, #1   |
| A | MA Department of Public Health | 0413 | PAD, STAMP, BLACK, #2   |
| A | MA Department of Public Health | 0414 | PAD, STAMP, RED, #1   |
| A | MA Department of Public Health | 0415 | PAD, STAMP, RED, #2   |
| A | MA Department of Public Health | 0416 | PAD, SCRATCH, PAPER, WHITE, 3" x 5"   |
| A | MA Department of Public Health | 0417 | PAD, SCRATCH, PAPER, WHITE, 4" X 6"   |
| A | MA Department of Public Health | 0418 | PAD, SCRATCH, PAPER, WHITE, 5" x 8"   |
| A | MA Department of Public Health | 0419 | PAD, RULED, PAPER, WHITE, 5" X 8"   |
| A | MA Department of Public Health | 0420 | PAD, RULED, PAPER, WHITE, 8 1/2" x 11"  |
| A | MA Department of Public Health | 0421 | FORM W-1, WHILE YOU WERE OUT  |
| A | MA Department of Public Health | 0422 | PAPER, ADDING MACHINE, 2 1/4"   |

|     |     |      |         |                                     |
|-----|-----|------|---------|-------------------------------------|
| ea  | ea  |      | 0.5300  | NEW ENGLAND OFFICE SUPPLY           |
| dz  | ea  | 12   | 0.4000  | NEW ENGLAND OFFICE SUPPLY           |
| pkg | pkg |      | 2.1400  | NEW ENGLAND OFFICE SUPPLY           |
| dz  | ea  | 12   | 0.1200  | NEW ENGLAND OFFICE SUPPLY           |
| box | box |      | 5.3400  | W. B. Mason                         |
| box | box |      | 5.1900  | W. B. Mason                         |
| box | box |      | 4.7400  | W. B. Mason                         |
| box | box |      | 53.2000 | Government Scientific Source /Liz   |
| cas | cas |      | 84.5100 | WESTNET INC.                        |
| cas | ea  | 1750 | 0.0600  | The Instant Printing/Execuprint     |
| cas | ea  | 500  | 0.1000  | Bay State Envelope Company          |
| ea  | ea  |      | 0.0200  | IN-HOUSE PRINTING                   |
| ea  | ea  |      | 0.0200  | IN-HOUSE PRINTING                   |
| ea  | ea  |      | 1.0400  | VWR Scientific Company              |
| cas | ea  | 4000 | 0.0400  | The Instant Printing/Execuprint     |
| cas | pkg | 10   | 4.9400  | LindenmeyrMunroe/Ctrl Natl Gottesma |
| pkg | pkg |      | 2.0000  | IN-HOUSE PRINTING                   |
| cas | pkg | 48   | 1.6500  | WESTNET INC.                        |
| ea  | ea  |      | 0.7500  | VWR Scientific Company              |
| cas | pkg | 24   | 1.7600  | WESTNET INC.                        |
| pkg | pkg |      | 28.0000 | The Instant Printing/Execuprint     |
| cas | box | 10   | 5.5100  | WESTNET INC.                        |
| cas | box | 10   | 4.7100  | WESTNET INC.                        |
| cas | box | 10   | 3.8000  | WESTNET INC.                        |
| box | box |      | 11.1800 | W. B. Mason                         |
| cas | ea  | 12   | 2.4700  | Standard Electric                   |
| ea  | ea  |      | 2.9400  | VWR Scientific Company              |
| cas | ea  | 30   | 0.0000  | Standard Electric                   |
| ea  | ea  |      | 0.5400  | W. B. Mason                         |
| ea  | ea  |      | 0.5400  | W. B. Mason                         |
| box | ea  | 12   | 0.5000  | W. B. Mason                         |
| box | ea  | 12   | 0.5000  | W. B. Mason                         |
| box | ea  | 12   | 0.3900  | W. B. Mason                         |
| cas | rol | 16   | 5.0000  | Fisher Scientific                   |
| ea  | ea  |      | 0.1100  | NEW ENGLAND OFFICE SUPPLY           |
| ea  | ea  |      | 1.6200  | W. B. Mason                         |
| ea  | ea  |      | 2.1300  | NEW ENGLAND OFFICE SUPPLY           |
| ea  | ea  |      | 1.5000  | NEW ENGLAND OFFICE SUPPLY           |
| ea  | ea  |      | 2.6500  | W. B. Mason                         |
| ea  | ea  |      | 0.1100  | W. B. Mason                         |
| ea  | ea  |      | 0.5000  | W. B. Mason                         |
| ea  | ea  |      | 0.5400  | NEW ENGLAND OFFICE SUPPLY           |
| ea  | ea  |      | 0.8500  | W. B. Mason                         |
| ea  | ea  |      | 0.5700  | W. B. Mason                         |
| pkg | pkg |      | 0.2200  | Correction Industries               |
| ea  | ea  |      | 0.2200  | W. B. Mason                         |



|                     |   |
|---------------------|---|
| 245 # SAN-74106     | Y |
| 245 # SAN 02512     | Y |
| 245 # CLI 92245     | Y |
| 245 # SWI-54035     | Y |
| 309 NEO-00126       | Y |
| 309 # WBM-1345      | Y |
| 309 WBM1343         | Y |
| 193 PN-00965988     | Y |
| 313 Kendall 3500SA  | Y |
| 288                 | Y |
| 134 97/CLASP/PRINT  | Y |
|                     | Y |
|                     | Y |
| 308 # 17028-026     | Y |
| 288                 | Y |
| 216 CAT # 1         | Y |
|                     | Y |
| 313 KENDAL # 8043   | Y |
| 308 # 17027-045     | Y |
| 313 Dynarex # 3342  | Y |
| 288                 | Y |
| 313 CFG-900-S       | Y |
| 313 CFG-900-M       | Y |
| 313 CFG-900-L       | Y |
| 309 # SMD 21525LA   | Y |
| 280 90PAR/H/FL30    | Y |
| 308 # 17150-020     | Y |
| 280 F32T8/TL741ALTO | Y |
| 309 # SAN-30002     | Y |
| 309                 | Y |
| 309 FELT TIP-RED    | Y |
| 309 FELT TIP-BLACK  | Y |
| 309 SAN-38013       | Y |
| 181 # 11-880-5A     | Y |
| 245 # AVE-36746     | Y |
| 309 # AVE-21081     | Y |
| 245                 | Y |
| 245 # AVE-21071     | Y |
| 309 # AVE-21072     | Y |
| 309 # 2730          | Y |
| 309 # EXP 72118     | Y |
| 245 # EXP 62118     | Y |
| 309 # TOP-74830     | Y |
| 309 RIV 04710       | Y |
| 163 N-7000-1        | Y |
| 309 # EXP 20216     | Y |

|   |                                |      |   |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 0424 | PAPER, BIBULOUS, 4" x 6", 50/PKG.   |
| A | MA Department of Public Health | 0425 | TAPE, CARTON SEALING, GUMMED, FIBER REINFORSED, 3" X 375'                         |
| A | MA Department of Public Health | 0427 | PAPER, COCKLE BOND, WHITE, SUB 24, 8 1/2" x 11", 500/PKG.                         |
| A | MA Department of Public Health | 0430 | TAPE, INDICATOR, DRY HEAT, TEMPATURE, 148 TO 287 C, 1" CORE,, 3/4" WIDE X 250"    |
| A | MA Department of Public Health | 0431 | PAPER, 3 HOLE, LOOSE LEAF FILLER, WHITE, RULED, 8 1/2" x 11",,, 100/PKG.          |
| A | MA Department of Public Health | 0432 | PAPER, LENS, 4" X 6", , 50/PKG.   |
| A | MA Department of Public Health | 0434 | PAPER, COPIER, WHITE, SUB 20, 8 1/2" X 11", 500/Pkg.                              |
| A | MA Department of Public Health | 0436 | BRUSH, VOLUMETRIC FLASK, 250 ml., TOTAL LGTH. 12", BRUSH 3 1/2" L. x, 1 3/8" DIA. |
| A | MA Department of Public Health | 0441 | PARAFILM, 10 cm. x 38 m. ROLL   |
| A | MA Department of Public Health | 0443 | PAD, POST-IT-NOTE, CANARY, 3" X 5"  |
| A | MA Department of Public Health | 0445 | Pen, Ball Point, Retractable, Black, Medium                                       |
| A | MA Department of Public Health | 0446 | PEN, BALL POINT, RETRACTABLE, RED, MEDIUM   |
| A | MA Department of Public Health | 0447 | PEN, BALL POINT, BLACK, MEDIUM  |
| A | MA Department of Public Health | 0448 | PEN, BALL POINT, RED, MEDIUM  |
| A | MA Department of Public Health | 0450 | Staple Cartridge Ricoh Copier AFICIO #1022, 220, 350, 5/pkg                       |
| A | MA Department of Public Health | 0451 | MARKER, CHISLE POINT, BLACK   |
| A | MA Department of Public Health | 0452 | PENCIL, #2, 12/PKG  |
| A | MA Department of Public Health | 0453 | MARKER, CHINA, PAPER WRAPPED, YELLOW  |
| A | MA Department of Public Health | 0454 | MARKER, CHINA, PAPER WRAPPED, RED   |
| A | MA Department of Public Health | 0455 | Pen, Ball Point, Blue, Medium   |
| A | MA Department of Public Health | 0456 | Pen, Ball Point, Retractable, Blue, Medium  |
| A | MA Department of Public Health | 0462 | Binder, 3 Ring, 3" Capacity, Black  |
| A | MA Department of Public Health | 0464 | MARKER, CHISLE POINT, YELLOW, HIGHLIGHTER   |
| A | MA Department of Public Health | 0465 | PAD, RULED, PAPER, CANARY, 8 1/2" X 14"   |
| A | MA Department of Public Health | 0466 | PAD, RULED, PAPER, CANARY, 8 1/2" X 11"   |
| A | MA Department of Public Health | 0469 | PAD, POST-IT-NOTE, CANARY, 3" X 3".   |
| A | MA Department of Public Health | 0477 | WRAPS, AUTOCLAVING, CREPED PAPER, 50.8 cm. x 50.8 cm., 250/PKG.                   |
| A | MA Department of Public Health | 0478 | Reinforcements, Self-Adhesive, 1/4" Hole Dia. 200/Pkg.                            |
| A | MA Department of Public Health | 0479 | RULER, WOOD, 12"  |
| A | MA Department of Public Health | 0480 | RULER, WOOD, 18"  |
| A | MA Department of Public Health | 0481 | SCISSORS, PAPER OR CLOTH, 8"  |
| A | MA Department of Public Health | 0483 | PAD, SOAP, METAL FIBER, 15/Pkg.,  |
| A | MA Department of Public Health | 0485 | GAUZE, SPONGE, 12 PLY, 3" x 3", 200/PKG.  |
| A | MA Department of Public Health | 0486 | RULER, FLEXIBLE, VINYL, 6"  |
| A | MA Department of Public Health | 0487 | DATER, STAMP  |
| A | MA Department of Public Health | 0489 | STAPLER, #1 STANDARD  |
| A | MA Department of Public Health | 0490 | STAPLES, #1, 5000/PKG.  |
| A | MA Department of Public Health | 0491 | REMOVER, STAPLE   |
| A | MA Department of Public Health | 0492 | Index, tab divider, 5 clear tabs, 3 hole, reinforced edge, 8" X 11", 5/Pkg.       |
| A | MA Department of Public Health | 0495 | BLADE, SURGICAL, #10  |
| A | MA Department of Public Health | 0497 | BLADE, SURGICAL, #22  |
| A | MA Department of Public Health | 0500 | FORM TB-5, CASE SUSPECT FOLLOW UP   |
| A | MA Department of Public Health | 0501 | FORM TB-4, TB HISTORY EVALUATION  |
| A | MA Department of Public Health | 0504 | SYRINGE, INSULIN, 1 CC., 27 G.; 1/2" NEEDLE, DISPOSABLE, STERILE,, 100/PKG.       |
| A | MA Department of Public Health | 0506 | FORM TB-6, PREVENTIVE FOLLOW UP   |
| A | MA Department of Public Health | 0507 | SYRINGE, TUBERCULIN, 1 CC., 25 G. 5/8" NEEDLE, DISPOSABLE, STERILE,, 100/PKG.     |

|     |     |      |         |                                     |
|-----|-----|------|---------|-------------------------------------|
| pkg | pkg |      | 4.7500  | Fisher Scientific                   |
| cas | ea  | 8    | 4.8300  | LANCASTER PACKAGING                 |
| cas | pkg | 10   | 8.3000  | LindenmeyrMunroe/Ctrl Natl Gottesma |
| box | ea  | 16   | 4.5800  | VWR Scientific Company              |
| pkg | pkg |      | 2.3400  | W. B. Mason                         |
| cas | pkg | 12   | 2.1600  | VWR Scientific Company              |
| cas | pkg | 10   | 3.3400  | LindenmeyrMunroe/Ctrl Natl Gottesma |
| pkg | ea  | 6    | 2.9000  | VWR Scientific Company              |
| cas | ea  | 12   | 15.5400 | WESTNET INC.                        |
| ea  | ea  |      | 0.3800  | W. B. Mason                         |
| box | ea  | 12   | 0.3900  | W. B. Mason                         |
| box | ea  | 12   | 0.4000  | NEW ENGLAND OFFICE SUPPLY           |
| box | ea  | 12   | 0.1500  | W. B. Mason                         |
| box | ea  | 12   | 0.1000  | W. B. Mason                         |
| box | box |      | 63.3300 | Cam Office Services                 |
| box | ea  | 12   | 0.1200  | NEW ENGLAND OFFICE SUPPLY           |
| box | box |      | 0.9800  | W. B. Mason                         |
| box | ea  | 12   | 0.4400  | NEW ENGLAND OFFICE SUPPLY           |
| box | ea  | 12   | 0.4500  | NEW ENGLAND OFFICE SUPPLY           |
| box | ea  | 12   | 0.1500  | W. B. Mason                         |
| box | ea  | 12   | 0.3600  | W. B. Mason                         |
| ea  | ea  |      | 5.6700  | W. B. Mason                         |
| ea  | ea  |      | 0.4000  | NEW ENGLAND OFFICE SUPPLY           |
| ea  | ea  |      | 1.8500  | W. B. Mason                         |
| ea  | ea  |      | 0.5700  | W. B. Mason                         |
| ea  | ea  |      | 0.2200  | W. B. Mason                         |
| cas | cas |      | 33.0200 | VWR Scientific Company              |
| pkg | pkg |      | 0.7000  | W. B. Mason                         |
| ea  | ea  |      | 0.2400  | NEW ENGLAND OFFICE SUPPLY           |
| ea  | ea  |      | 1.2200  | NEW ENGLAND OFFICE SUPPLY           |
| ea  | ea  |      | 1.8500  | NEW ENGLAND OFFICE SUPPLY           |
| cas | box | 12   | 6.4600  | Mansfield Paper Company             |
| cas | pkg | 20   | 1.6400  | WESTNET INC.                        |
| pkg | ea  | 100  | 0.5200  | Fisher Scientific                   |
| ea  | ea  |      | 1.7500  | W. B. Mason                         |
| ea  | ea  |      | 2.5400  | W. B. Mason                         |
| box | box |      | 0.7800  | NEW ENGLAND OFFICE SUPPLY           |
| ea  | ea  |      | 0.3400  | NEW ENGLAND OFFICE SUPPLY           |
| pkg | pkg |      | 0.4600  | NEW ENGLAND OFFICE SUPPLY           |
| box | ea  | 10   | 0.3600  | WESTNET INC.                        |
| box | ea  | 10   | 0.4000  | WESTNET INC.                        |
| cas | ea  | 1500 | 0.0600  | The Instant Printing/Execuprint     |
| cas | ea  | 1000 | 0.1500  | The Instant Printing/Execuprint     |
| cas | box | 10   | 10.5200 | WESTNET INC.                        |
| cas | ea  | 1250 | 0.0800  | The Instant Printing/Execuprint     |
| cas | box | 4    | 26.6600 | WESTNET INC.                        |

|                    |   |
|--------------------|---|
| 181 # 11-998       | Y |
| 212 # 50-6100      | Y |
| 216 Atlas Bond     | Y |
| 308 # SHTI-34      | Y |
| 309 # UNV-20911    | Y |
| 308 # 52846-001    | Y |
| 216 Great White    | Y |
| 308 # 70230-014    | Y |
| 313 GM996          | Y |
| 309 SBC23035       | Y |
| 309 BICCSM11BK     | Y |
| 245 CM-2-MED-RED   | Y |
| 309 PAP 3331131    | Y |
| 309 PAP3321131     | Y |
| 150                | Y |
| 245 # AVE-27158    | Y |
| 309 PAP-12235      | Y |
| 245 # SAN-02083    | Y |
| 245 # SAN 02059    | Y |
| 309 PAP3311131     | Y |
| 309                | Y |
| 309 # AVE-05740    | Y |
| 245 # AVE-07742    | Y |
| 309 TOP-74920      | Y |
| 309 # UNV-42000    | Y |
| 309 SPR-19783      | Y |
| 308 # 82004-120    | Y |
| 309 UNV-37102      | Y |
| 245 # EXP-90023    | Y |
| 245 # ACM-05018    | Y |
| 245 # UNV-92006    | Y |
| 221 # 680044       | Y |
| 313 DYNAREX # 3233 | Y |
| 181 # 09-016       | Y |
| 309 # USSRD015     | Y |
| 309 # UNV-43118    | Y |
| 245 # SWI 35108    | Y |
| 245 # EXP 90020    | Y |
| 245 # WLJ-54310    | Y |
| 313 DYNAREX # 4110 | Y |
| 313 DYNAREX # 4122 | Y |
| 288 TB-05          | Y |
| 288                | Y |
| 313 # 3SS-01T2713  | Y |
| 288 TB-06          | Y |
| 313 # 3SS-01T2516  | Y |

|   |                                |      |  |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 0508 | Form TB-2, Latent Tuberculosis Infection, 100/Pkg  |
| A | MA Department of Public Health | 0512 | SYRINGE, 3 CC., LUER LOK TIP, DISPOSABLE, STERILE, 100/PKG.                                  |
| A | MA Department of Public Health | 0514 | COAT, LABORATORY, TYVEK, DISPOSABLE, X-LARGE, 30/PKG.  |
| A | MA Department of Public Health | 0517 | SYRINGE, 6 cc., LUER LOK TIP, DISPOSABLE, STERILE, 100/PKG.                                  |
| A | MA Department of Public Health | 0519 | SYRINGE, 12 cc., 20 g.; 1 1/2" NEEDLE, DISPOSABLE, STERILE, 80/PKG                           |
| A | MA Department of Public Health | 0520 | SYRINGE, 20 CC., LUER LOK TIP, DISPOSABLE, STERILE, 50/PKG.                                  |
| A | MA Department of Public Health | 0522 | TAG, SHIPPING, STRUNG, MANILA, 4 1/4" X 2 1/8", 1000/PKG.                                    |
| A | MA Department of Public Health | 0524 | SYRINGE, 60 CC., LUER LOK TIP, DISPOSABLE, STERILE, 20/PKG.                                  |
| A | MA Department of Public Health | 0525 | TACK, THUMB, 7/16" HEAD, 100/PKG.  |
| A | MA Department of Public Health | 0532 | TAPE, AUTOCLAVE, ON 3" CORE, 1" WIDE x 2160"   |
| A | MA Department of Public Health | 0533 | TAPE, TRANSPARENT, GENERAL OFFICE USE, ON 1" CORE, 3/4" WIDE x 1296"                         |
| A | MA Department of Public Health | 0534 | TAPE, TRANSPARENT, GENERAL OFFICE USE, ON 3" CORE, 3/4" WIDE x 2592"                         |
| A | MA Department of Public Health | 0535 | TAPE, LABELING, BACTERIOSTATIC, WHITE, ON 1" CORE, 1" WIDE x 500"                            |
| A | MA Department of Public Health | 0536 | TAPE, MASKING, ON 3" CORE, 1" WIDE X 2160"   |
| A | MA Department of Public Health | 0537 | DISPENSER, TAPE, 1" CORE TAPE, UP TO 3/4" WIDE   |
| A | MA Department of Public Health | 0545 | TISSUE, KIMWIPES, 5" X 8 1/2", 280/PKG.  |
| A | MA Department of Public Health | 0546 | Shoecover, Non-Conductive, 400/Case  |
| A | MA Department of Public Health | 0569 | DISH, WEIGHING, DISPOSABLE, 12.4 x 12.4 x 2 cm., 500/PKG.                                    |
| A | MA Department of Public Health | 0570 | DISH, WEIGHING, DISPOSABLE, 8 x 8 x 2 cm., 500/PKG.  |
| A | MA Department of Public Health | 0571 | DISH, WEIGHING, DISPOSABLE, 4 x 4 x 1.0 cm., 500/PKG.  |
| A | MA Department of Public Health | 0573 | DETERGENT, ALCONOX, 4 lb./PKG.   |
| A | MA Department of Public Health | 0574 | FOIL, ALUMINUM, .0007" THICK, 12" x 1000' ROLL   |
| A | MA Department of Public Health | 0575 | BAG, PAPER, BROWN, #12, 1000/PKG.  |
| A | MA Department of Public Health | 0576 | BAG, PAPER, BROWN, #16, 500/PKG  |
| A | MA Department of Public Health | 0578 | FINGER TIP, RUBBER, SMALL, Size 11, 9/16"  |
| A | MA Department of Public Health | 0579 | FINGER TIP, RUBBER, LARGE, Size 12, 11/16"   |
| A | MA Department of Public Health | 0580 | SCISSORS, SURGICAL, SHARP & BLUNT TIPS, 165 mm.  |
| A | MA Department of Public Health | 0583 | BAG, BIOHAZARD, AUTOCLAVABLE, 10" X 15", 100/PKG.  |
| A | MA Department of Public Health | 0584 | PAPER, WRAPPING, BROWN, KRAFT 40LB. 24" ROLL   |
| A | MA Department of Public Health | 0585 | DISINFECTANT, WESCODYNE, 1 GAL.  |
| A | MA Department of Public Health | 0587 | PEN, SNAP ON FIBER TIP, DISPOSABLE, FORMA #245231  |
| A | MA Department of Public Health | 0595 | MATCHES, SAFTY, WOODEN-STICK   |
| A | MA Department of Public Health | 0596 | GREASE, STOPCOCK, HIGH VACUUM 150 gm./TUBE   |
| A | MA Department of Public Health | 0602 | SYRINGE, 5 CC., 20 G.; 1 1/2" NEEDLE, LUER LOK TIP, DISPOSABLE,, STERILE, 100/PKG.           |
| A | MA Department of Public Health | 0603 | FORM CSS-19, SHARPS WASTE MANIFEST   |
| A | MA Department of Public Health | 0605 | FORCEPS, THUMB DRESSING, BLUNT, SERRATED TIP, 250 mm.  |
| A | MA Department of Public Health | 0606 | MARKER, CHINA, PAPER WRAPPED, BLUE   |
| A | MA Department of Public Health | 0607 | Underpad, fluff filled, 17 X 24, 300/Pkg.  |
| A | MA Department of Public Health | 0609 | BAG, POLYETHYLENE, 5" X 9" X .003"   |
| A | MA Department of Public Health | 0611 | TUBE, CENTRIFUGE, POLYPROPYLENE, 50 ml., w/ SCREW CAP, DISPOSABLE,, STERILE, 25/PKG.         |
| A | MA Department of Public Health | 0612 | FILTER, ASSEMBLED, POLYSTYRENE, .20 MICRON, NALGENE #120-0020,, DISPOSABLE, STERILE, 12/PKG. |
| A | MA Department of Public Health | 0614 | FILTER, .45 MICRON, MILLIPORE # SXHA0250S, DISPOSABLE, STERILE,, 12/PKG.                     |
| A | MA Department of Public Health | 0616 | MARKER, FINE POINT, BLUE, SHARPIE #3000  |
| A | MA Department of Public Health | 0617 | MARKER, FINE POINT, GREEN, SHARPIE #3000   |
| A | MA Department of Public Health | 0618 | MARKER, FINE POINT, PURPLE, SHARPIE #3000  |
| A | MA Department of Public Health | 0619 | MARKER, CHINA, PAPER WRAPPED, BLACK  |

|     |     |      |         |                                     |
|-----|-----|------|---------|-------------------------------------|
| pkg | pkg |      | 0.0000  | Correction Industries               |
| cas | box | 4    | 4.4300  | WESTNET INC.                        |
| cas | cas |      | 76.5100 | VWR Scientific Company              |
| cas | box | 4    | 9.1000  | WESTNET INC.                        |
| cas | box | 6    | 8.5500  | WESTNET INC.                        |
| cas | box | 4    | 10.3200 | WESTNET INC.                        |
| box | box |      | 31.0300 | W. B. Mason                         |
| cas | box | 4    | 11.7000 | WESTNET INC.                        |
| pkg | pkg |      | 0.4700  | NEW ENGLAND OFFICE SUPPLY           |
| cas | ea  | 36   | 4.4600  | WESTNET INC.                        |
| ea  | ea  |      | 0.9000  | W. B. Mason                         |
| ea  | ea  |      | 4.0300  | W. B. Mason                         |
| box | ea  | 12   | 6.5600  | Fisher Scientific                   |
| ea  | ea  |      | 1.0600  | W. B. Mason                         |
| ea  | ea  |      | 2.4800  | W. B. Mason                         |
| cas | box | 60   | 1.3300  | WESTNET INC.                        |
| cas | cas |      | 24.9500 | WESTNET INC.                        |
| box | box |      | 87.0400 | Fisher Scientific                   |
| box | box |      | 61.3600 | Fisher Scientific                   |
| cas | box | 8    | 36.2400 | VWR Scientific Company              |
| cas | ea  | 9    | 13.7800 | VWR Scientific Company              |
| ea  | ea  |      | 20.1200 | Mansfield Paper Company             |
| pkg | pkg |      | 21.9200 | LANCASTER PACKAGING                 |
| pkg | pkg |      | 24.5000 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| box | ea  | 12   | 0.1100  | NEW ENGLAND OFFICE SUPPLY           |
| box | ea  | 12   | 0.1300  | NEW ENGLAND OFFICE SUPPLY           |
| pkg | ea  | 10   | 15.4800 | Fisher Scientific                   |
| cas | pkg | 10   | 36.0400 | VWR Scientific Company              |
| ea  | ea  |      | 20.8000 | LANCASTER PACKAGING                 |
| cas | ea  | 4    | 22.1600 | WESTNET INC.                        |
| ea  | ea  |      | 13.2000 | Government Scientific Source /Liz   |
| pkg | pkg |      | 0.6800  | Fisher Scientific                   |
| ea  | ea  |      | 19.3900 | Fisher Scientific                   |
| cas | box | 6    | 19.1800 | WESTNET INC.                        |
| pkg | pkg |      | 1.5000  | IN-HOUSE PRINTING                   |
| ea  | ea  |      | 20.2300 | Fisher Scientific                   |
| box | ea  | 12   | 0.5900  | NEW ENGLAND OFFICE SUPPLY           |
| cas | cas |      | 26.4900 | WESTNET INC.                        |
| cas | ea  | 1000 | 0.0200  | WESTNET INC.                        |
| cas | pkg | 20   | 5.6800  | WESTNET INC.                        |
| cas | pkg | 6    | 57.2000 | Fisher Scientific                   |
| box | box |      | 87.2000 | Fisher Scientific                   |
| box | ea  | 12   | 0.5400  | W. B. Mason                         |
| box | ea  | 12   | 0.5400  | W. B. Mason                         |
| box | ea  | 12   | 0.5600  | NEW ENGLAND OFFICE SUPPLY           |
| box | ea  | 12   | 0.4400  | NEW ENGLAND OFFICE SUPPLY           |

|                     |   |
|---------------------|---|
| 163                 | Y |
| 313 # 3SS-03L       | Y |
| 308 TY212SWHXL00300 | Y |
| 313 # 1180600777    | Y |
| 313 # 512662        | Y |
| 313 # 3SS-20L       | Y |
| 309 # AVE-12504     | Y |
| 313 # 3SS-60L       | Y |
| 245 # OIC92913      | Y |
| 313 # 268006        | Y |
| 309 SBC-23436       | Y |
| 309 # MMM-8102P3472 | Y |
| 181 # 11-880-10A    | Y |
| 309 # MMM-26001     | Y |
| 309 MMM-C60DS       | Y |
| 313 # 34155         | Y |
| 313 # 56613-804     | Y |
| 181 # 08-732-115    | Y |
| 181 # 08-732-113    | Y |
| 308 # 12577-005     | Y |
| 308 # 21835-032     | Y |
| 221 # 760001        | Y |
| 212                 | Y |
| 216                 | Y |
| 245 # SWI-54031     | Y |
| 245 # SWI-54032     | Y |
| 181 # 13-810-2      | Y |
| 308 14220-008       | Y |
| 212 # 70-8008       | Y |
| 313 # NJ-138        | Y |
| 193 # 245231        | Y |
| 181 # 12-075        | Y |
| 181 # 14-635-5D     | Y |
| 313 3SS-05L-2038    | Y |
|                     | Y |
| 181 # 10-316-B      | Y |
| 245 # SAN-02072     | Y |
| 313 # 949           | Y |
| 313                 | Y |
| 313 CORNING #430290 | Y |
| 181 # 09-740        | Y |
| 181 # SXHA0250      | Y |
| 309 # SAN-30003     | Y |
| 309 # SAN-30004     | Y |
| 245 # SAN-30008     | Y |
| 245 # SAN 02089     | Y |

|   |                                |      |   |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 0622 | Mask, Particulate Respirator, N95, 3M-8210, 20/Pkg.   |
| A | MA Department of Public Health | 0624 | FORM CSS-18, DECONTAMINATION LOG  |
| A | MA Department of Public Health | 0625 | SYRINGE, 10 cc., 20 g.; 1 1/2" NEEDLE, LUER LOK TIP, 100/PKG.   |
| A | MA Department of Public Health | 0626 | SYRINGE, 3 cc., 25 g.; 5/8" NEEDLE, DISPOSABLE, STERILE, 100/PKG.   |
| A | MA Department of Public Health | 0628 | Mask, Particulate Respirator, N95, 3M-8511, 10/Pkg.   |
| A | MA Department of Public Health | 0634 | BAG, POLYETHYLENE, 3" X 6" X .003"  |
| A | MA Department of Public Health | 0640 | FORM PHV-13, CONFIDENTIAL REPORT  |
| A | MA Department of Public Health | 0641 | SURGE PROTECTOR, 3 MODE, 6 OUTLETS, 6 FOOT POWER CORD   |
| A | MA Department of Public Health | 0643 | BAG, POLYETHYLENE, 4" x 6" x .003"  |
| A | MA Department of Public Health | 0653 | CORRECTION FLUID, 1/2 OZ. BOTTLE  |
| A | MA Department of Public Health | 0656 | PAD, CROSS SECTION PAPER, WHITE 10 SQUARES/INCH, 8 1/2" x 11"   |
| A | MA Department of Public Health | 0664 | CHART, PARTLOW #A112C, 7/DAY, 100/PKG.  |
| A | MA Department of Public Health | 0665 | Chart, Partlow #A217C, 100/PKG.   |
| A | MA Department of Public Health | 0666 | TIP, PIPETTOR, .001 - .1 ML., (FOR EPPENDORF & PIPETMAN PIPETTOR), 1000/PKG.                                |
| A | MA Department of Public Health | 0667 | Cotton ball, absorbent, non-sterile, medium size, 1000/Bag  |
| A | MA Department of Public Health | 0671 | TIP, PIPETTOR, .010 - .2 ML., (FOR M.L.A. PIPETTOR), 1000/PKG.  |
| A | MA Department of Public Health | 0673 | CHART, CASTLE #23365, 100/PKG.  |
| A | MA Department of Public Health | 0674 | PEN, SNAP ON FIBER TIP, DISPOSABLE, GRAPHIC #39   |
| A | MA Department of Public Health | 0676 | TIP, PIPETTOR, .201 - 1.0 ml., (FOR M.L.A. PIPETTOR), 1000/PKG.   |
| A | MA Department of Public Health | 0678 | Cotton, absorbent, non-sterile, 1 lb./roll  |
| A | MA Department of Public Health | 0681 | BAG, PAPER, BROWN, #5, 500/PKG.   |
| A | MA Department of Public Health | 0682 | BAG, PAPER, BROWN, # 57 KRAFT, 500/Bdle   |
| A | MA Department of Public Health | 0692 | BAG, POLYETHYLENE, 4" X 2" X 8" X .0015", 1000/PKG.   |
| A | MA Department of Public Health | 0695 | SYRINGE, 3 cc., 23 g.; 1" NEEDLE, DISPOSABLE, STERILE, 100/PKG.   |
| A | MA Department of Public Health | 0696 | PIPET, SEROLOGICAL, POLYSTYRENE, 1 ml., WRAPPED 25/BAG, DISPOSABLE,, STERILE, 1000/PKG.                     |
| A | MA Department of Public Health | 0715 | TAB, HANGING FILE FOLDER, 1/5 CUT, 25/PKG.  |
| A | MA Department of Public Health | 0719 | Alcohol Wipes, Sterile, 1" x 2 3/4", 200/PKG.   |
| A | MA Department of Public Health | 0722 | Towelette, Premoistened, 5" x 7", 100/Pkg.  |
| A | MA Department of Public Health | 0723 | TIP, PIPETTOR, .001 - .1 ml., RACK PACKAGE, 960/PKG., (FOR MLA PIPETTOR)                                    |
| A | MA Department of Public Health | 0726 | TIP, PIPETTOR, .001 - .1 ML., RACK PACKAGE, 1000/PKG., (FOR EPPENDORF PIPETTOR)                             |
| A | MA Department of Public Health | 0728 | BANDS, RUBBER, #19, 1 lb / Pkg  |
| A | MA Department of Public Health | 0737 | PIPET, SEROLOGICAL, POLYSTYRENE, 5 ML., INDIVIDUAL WRAP, DISPOSABLE,, STERILE, 200/PKG. Corning # 4487      |
| A | MA Department of Public Health | 0746 | SCISSORS, SURGICAL, SHARP & BLUNT TIPS, 115 mm.   |
| A | MA Department of Public Health | 0747 | TAB, HANGING FILE FOLDER, 1/3 CUT, 25/PKG.  |
| A | MA Department of Public Health | 0749 | FOLDER, LETTER SIZE, HANGING, 1/5 CUT TAB, 25/PKG.  |
| A | MA Department of Public Health | 0767 | PIPET, SEROLOGICAL, POLYSTYRENE, 10 ml., INDIVIDUAL WRAP, DISPOSABLE, STERILE, 200/PKG.                     |
| A | MA Department of Public Health | 0768 | TUBE, CULTURE, POLYSTYRENE, 13 mm. x 100 mm., w/SCREW CAP,, DISPOSABLE, STERILE, 1000/PKG. Falcon # 35-2027 |
| A | MA Department of Public Health | 0779 | PAPER, FILTER, 4.25 CM., WHATMAN 100/PKG,   |
| A | MA Department of Public Health | 0791 | PLATE, TISSUE CULTURE, POLYSTYRENE, 96 FLAT WELLS, COSTAR #3596, 48/PKG                                     |
| A | MA Department of Public Health | 0793 | PLATE, MICROTITRATION, POLYSTYRENE, 96 V WELLS, DYNA-TECH #001-010-2605, 50/PKG.                            |
| A | MA Department of Public Health | 0796 | Tube Culture Polystyrene 16mm x 125mm w/screw cap disp sterile 500/pkg                                      |
| A | MA Department of Public Health | 0803 | GOGGLES, ULTRAVIOLET CONTRAST CONTROL   |
| A | MA Department of Public Health | 0812 | PUSH-PIN, PLASTIC HEAD, ASSORTED COLORS, 100/PKG.   |
| A | MA Department of Public Health | 0816 | CARTON, CORRUGATED, 8 3/4" X 6 1/2" X 3 3/4" (J -10 )   |
| A | MA Department of Public Health | 0817 | CARTON, CORRUGATED, 7 1/4" x 10 1/2" x 7 5/8"   |
| A | MA Department of Public Health | 0819 | CARTON, CORRUGATED, 7" X 7" X 8 1/2"  |



|     |     |      |          |                                   |
|-----|-----|------|----------|-----------------------------------|
| cas | box | 8    | 12.2100  | VWR Scientific Company            |
| pkg | pkg |      | 1.0000   | IN-HOUSE PRINTING                 |
| cas | box | 4    | 24.2000  | WESTNET INC.                      |
| cas | box | 10   | 9.3800   | WESTNET INC.                      |
| cas | box | 8    | 15.7500  | WESTNET INC.                      |
| cas | ea  | 1000 | 0.0100   | WESTNET INC.                      |
| ea  | ea  |      | 0.0400   | The Instant Printing/Execuprint   |
| ea  | ea  |      | 6.0100   | W. B. Mason                       |
| cas | ea  | 1000 | 0.0100   | WESTNET INC.                      |
| ea  | ea  |      | 0.9000   | W. B. Mason                       |
| ea  | ea  |      | 1.3300   | NEW ENGLAND OFFICE SUPPLY         |
| box | box |      | 33.7000  | Government Scientific Source /Liz |
| box | box |      | 22.7700  | Fisher Scientific                 |
| cas | pkg | 10   | 23.7700  | Fisher Scientific                 |
| cas | pkg | 2    | 7.6000   | WESTNET INC.                      |
| cas | pkg | 10   | 28.2300  | Fisher Scientific                 |
| box | box |      | 29.3100  | Government Scientific Source /Liz |
| pkg | ea  | 6    | 6.3400   | Government Scientific Source /Liz |
| cas | pkg | 10   | 24.0700  | Fisher Scientific                 |
| cas | ea  | 25   | 5.6400   | WESTNET INC.                      |
| pkg | pkg |      | 12.5000  | LANCASTER PACKAGING               |
| pkg | pkg |      | 47.0000  | LANCASTER PACKAGING               |
| cas | ea  | 1000 | 39.8000  | Fisher Scientific                 |
| cas | box | 4    | 18.7000  | WESTNET INC.                      |
| cas | cas |      | 113.4800 | VWR Scientific Company            |
| pkg | pkg |      | 1.0800   | NEW ENGLAND OFFICE SUPPLY         |
| cas | box | 10   | 1.3900   | WESTNET INC.                      |
| cas | ea  | 18   | 1.2100   | WESTNET INC.                      |
| cas | pkg | 5    | 18.2000  | WESTNET INC.                      |
| cas | pkg | 5    | 17.0900  | VWR Scientific Company            |
| pkg | pkg |      | 2.5800   | W. B. Mason                       |
| cas | cas |      | 27.8200  | VWR Scientific Company            |
| ea  | ea  |      | 7.9100   | Fisher Scientific                 |
| pkg | pkg |      | 0.4600   | NEW ENGLAND OFFICE SUPPLY         |
| pkg | pkg |      | 4.9300   | NEW ENGLAND OFFICE SUPPLY         |
| cas | cas |      | 32.2500  | VWR Scientific Company            |
| cas | cas |      | 170.8000 | WESTNET INC.                      |
| pkg | pkg |      | 5.3000   | Fisher Scientific                 |
| cas | cas |      | 77.0400  | VWR Scientific Company            |
| cas | cas |      | 67.1700  | Fisher Scientific                 |
| cas | cas |      | 135.2200 | Fisher Scientific                 |
| ea  | ea  |      | 17.7100  | VWR Scientific Company            |
| pkg | pkg |      | 0.8400   | NEW ENGLAND OFFICE SUPPLY         |
| ea  | ea  |      | 0.3700   | LANCASTER PACKAGING               |
| ea  | ea  |      | 0.7000   | LANCASTER PACKAGING               |
| ea  | ea  |      | 0.5300   | LANCASTER PACKAGING               |

|                      |   |
|----------------------|---|
| 308 # 56222-362      | Y |
|                      | Y |
| 313 # SS10L2038      | Y |
| 313 # 3SS-03L2516    | Y |
| 313 3M-8511          | Y |
| 313                  | Y |
| 288                  | Y |
| 309 TRPTLP602        | Y |
| 313                  | Y |
| 309 # BICWOFQD12     | Y |
| 245 # TOP-33101      | Y |
| 193 # A112-C         | Y |
| 181 # A217C - 7 DAY  | Y |
| 181 # 21-375-D       | Y |
| 313 DYNAREX # 3170   | Y |
| 181 # 21-375G        | Y |
| 193 CASTLE # 23365   | Y |
| 193 82-39-0302-06    | Y |
| 181 # 21-375H        | Y |
| 313 Kendal # 6030    | Y |
| 212                  | Y |
| 212                  | Y |
| 181 4 X 2 X 8        | Y |
| 313 # 3SS-03L2325    | Y |
| 308 Corning # 4010   | Y |
| 245 SBC-400ST        | Y |
| 313 DYNAREX # 1103   | Y |
| 313 Dynarex # 1301   | Y |
| 313 # 27760          | Y |
| 308 # 89029-918      | Y |
| 309                  | Y |
| 308 Corning # 4487   | Y |
| 181 # 08-950         | Y |
| 245 # SMD-64615      | Y |
| 245 NEO-00133        | Y |
| 308 Corning # 4488   | Y |
| 313 Falcon # 35-2027 | Y |
| 181 # 09-805A        | Y |
| 308 # 07-200-90      | Y |
| 181 # 14-245-72      | Y |
| 181                  | Y |
| 308 # 33002-067      | Y |
| 245 # OIC-92610      | Y |
| 212 File # 1080      | Y |
| 212 File # 146369    | Y |
| 212 30-2901          | Y |

|   |                                |      |  |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 0821 | CARTON, CORRUGATED, 12" x 10 1/2" x 11 1/2"  |
| A | MA Department of Public Health | 0822 | CARTON, CORRUGATED, 9 1/2" x 9 1/2" x 6 1/4"   |
| A | MA Department of Public Health | 0823 | CARTON, CORRUGATED, 6 1/2" X 5 1/2" X 5 1/2"   |
| A | MA Department of Public Health | 0824 | CARTON, CORRUGATED, 5 1/2" x 4 1/2" x 4 3/4"   |
| A | MA Department of Public Health | 0825 | SHEET, CORRUGATED, CARDBOARD, 7" x 9"  |
| A | MA Department of Public Health | 0832 | GAUZE, SPONGE, 4" X 4", 200/PKG.   |
| A | MA Department of Public Health | 0836 | FRAME, FILE, LETTER SIZE   |
| A | MA Department of Public Health | 0841 | PIPET, PASTEUR, 6", Flint Glass, DISPOSABLE 1000/PKG.  |
| A | MA Department of Public Health | 0842 | PIPET, PASTEUR, 6", Borosilicate Glass, DISPOSABLE, 1000/PKG.  |
| A | MA Department of Public Health | 0843 | Pipet, Pasteur, 9", Flint Glass, Disposable, 1000/cs.  |
| A | MA Department of Public Health | 0846 | DISH, PETRI, POLYSTYRENE, 150 x 15 mm., DISPOSABLE, STERILE,, 100/PKG.                                   |
| A | MA Department of Public Health | 0847 | DISH, PETRI, X PLATE, POLYSTYRENE, 100 x 15 mm., DISPOSABLE, STERILE,, 500/PKG. FALCON # 35- 1009        |
| A | MA Department of Public Health | 0850 | DISH, TISSUE CULTURE, POLYSTYRENE, 60 x 15 mm., DISPOSABLE, STERILE,, 500/PKG. FALCON #3002              |
| A | MA Department of Public Health | 0851 | TUBE, TISSUE CULTURE, POLYSTYRENE, 16 mm. x 125 mm., w/SCREW CAP,, DISPOSABLE, STERILE, 500/PKG.         |
| A | MA Department of Public Health | 0855 | ENVELOPE, WHITE, 4 1/8" X 9 1/2", #10, PRINTED BUSINESS REPLY,, S.L.I.                                   |
| A | MA Department of Public Health | 0859 | CHART, PARTLOW #A665C, 24/HOUR, 100/PKG.   |
| A | MA Department of Public Health | 0863 | TUBE, CULTURE, POLYSTYRENE, 12 mm. x 75 mm., w/SNAP CAP,, DISPOSABLE, STERILE, 500/PKG. FALCON # 35-2058 |
| A | MA Department of Public Health | 0864 | TUBE, CULTURE, POLYSTYRENE, 16 MM. X 150 MM., W/SCREW CAP,, DISPOSABLE, STERILE, 500/PKG.                |
| A | MA Department of Public Health | 0865 | TUBE, CENTRIFUGE, POLYSTYRENE, 15 ml., w/SCREW CAP, DISPOSABLE,, STERILE, 500/PKG. FALCON # 35-2095      |
| A | MA Department of Public Health | 0896 | DISH, PETRI, POLYSTYRENE, 60 x 15 mm., DISPOSABLE, STERILE,, 25/PKG.                                     |
| A | MA Department of Public Health | 0904 | STOPPER, CORK, GRADE XXX, SIZE #2, 500/PKG.  |
| A | MA Department of Public Health | 0905 | STOPPER CORK, LABORATORY GRADE, SIZE #4, 500/PKG.  |
| A | MA Department of Public Health | 0920 | TAPE, LABELING, BACTERIOSTATIC, GREEN, ON 1" CORE, 3/4" WIDE x 500"                                      |
| A | MA Department of Public Health | 0921 | TAPE, LABELING, BACTERIOSTATIC, PINK, ON 1" CORE, 3/4" WIDE x 500"                                       |
| A | MA Department of Public Health | 0922 | TAPE, LABELING, BACTERIOSTATIC, VIOLET, ON 1" CORE, 3/4" WIDE x, 500"                                    |
| A | MA Department of Public Health | 0923 | TAPE, LABELING, BACTERIOSTATIC, BLUE, ON 1" CORE, 3/4" WIDE x 500"                                       |
| A | MA Department of Public Health | 0924 | PLATE, MICROTITRATION, POLYSTYRENE, 96 FLAT WELLS, COSTAR #3590,, 100/PKG.                               |
| A | MA Department of Public Health | 0926 | TUBE, CULTURE, BOROSILICATE, 12 mm. x 75 mm., DISPOSABLE,, 1000/PKG.                                     |
| A | MA Department of Public Health | 0927 | TUBE, CULTURE, POLYSTYRENE, 12 mm. x 75 mm., w/SNAP CAP,, DISPOSABLE, 1000/PKG.                          |
| A | MA Department of Public Health | 0928 | TUBE, MICROLITER, POLYPROPYLENE, 1.5 ml., w/ATTACHED CAP,, DISPOSABLE, 500/PKG.                          |
| A | MA Department of Public Health | 0938 | TUBE, CAPILLARY, EDTA, BROWN   |
| A | MA Department of Public Health | 0946 | Form, CLP-7, Blood Slip, 50/Pad  |
| A | MA Department of Public Health | 0948 | CARTON, CORRUGATED, 6" x 5" x 4", PRINTED RETURN ADDRESS, 25/pkg. "Reserved For Lead Lab"                |
| A | MA Department of Public Health | 0954 | CHART, PARTLOW #70116, 100/PKG.  |
| A | MA Department of Public Health | 0955 | CHART, PARTLOW #70117, 100/PKG.  |
| A | MA Department of Public Health | 0976 | Container, Sharps Disposal, w/lid 1 gal. Capacity  |
| A | MA Department of Public Health | 0977 | Container, Sharps Disposal, w/lid 2 gal. Capacity  |
| A | MA Department of Public Health | 0978 | Indicator, Steam Sterilization, Monitor Strips, 1000/Pkg.  |
| A | MA Department of Public Health | 0979 | Toner Cartridge, Printer, Hewlett Packard # 4L, 4P #92274A   |
| A | MA Department of Public Health | 0983 | Toner Cartridge, Printer, Hewlett Packard # 4,4Plus,4M,5,5M,5N #92298A                                   |
| A | MA Department of Public Health | 0984 | FORM CSS-87, LEAVE REQUEST   |
| A | MA Department of Public Health | 0990 | CARTON, "OFFICAL RECORD STORAGE" 16 X 12 X 10, W/LID, STATE SEAL   |
| A | MA Department of Public Health | 0993 | PAPER, COPIER, BLUE, SUB 20, 8 1/2" X 11", 500/PKG.  |
| A | MA Department of Public Health | 0994 | PAPER, COPIER, CANARY, SUB 20, 8 1/2" X 11", 500/PKG.  |
| A | MA Department of Public Health | 0995 | PAPER, COPIER, GREEN, SUB 20, 8 1/2" X 11", 500/PKG.   |
| A | MA Department of Public Health | 0996 | PAPER, COPIER, PINK, SUB 20, 8 1/2" X 11", 500/PKG.  |

|     |     |      |          |                                     |
|-----|-----|------|----------|-------------------------------------|
| ea  | ea  |      | 0.8600   | LANCASTER PACKAGING                 |
| ea  | ea  |      | 0.5500   | LANCASTER PACKAGING                 |
| ea  | ea  |      | 0.6400   | LANCASTER PACKAGING                 |
| ea  | ea  |      | 0.5500   | LANCASTER PACKAGING                 |
| ea  | ea  |      | 0.2100   | LANCASTER PACKAGING                 |
| cas | pkg | 20   | 3.4400   | WESTNET INC.                        |
| ea  | ea  |      | 1.0200   | NEW ENGLAND OFFICE SUPPLY           |
| cas | cas |      | 53.1700  | WESTNET INC.                        |
| cas | cas |      | 29.1100  | Fisher Scientific                   |
| cas | cas |      | 56.6300  | WESTNET INC.                        |
| cas | cas |      | 78.6400  | Fisher Scientific                   |
| cas | cas |      | 145.6000 | WESTNET INC.                        |
| cas | cas |      | 151.7300 | VWR Scientific Company              |
| cas | cas |      | 312.3200 | WESTNET INC.                        |
| cas | ea  | 2500 | 0.0300   | Bay State Envelope Company          |
| box | box |      | 11.9000  | Government Scientific Source /Liz   |
| cas | cas |      | 75.1200  | WESTNET INC.                        |
| cas | cas |      | 125.8800 | WESTNET INC.                        |
| cas | cas |      | 89.0800  | Fisher Scientific                   |
| cas | pkg | 25   | 3.4700   | VWR Scientific Company              |
| pkg | pkg |      | 74.9400  | VWR Scientific Company              |
| pkg | pkg |      | 40.1600  | Fisher Scientific                   |
| cas | ea  | 16   | 5.1000   | Fisher Scientific                   |
| cas | ea  | 16   | 4.6500   | Fisher Scientific                   |
| cas | ea  | 16   | 5.1900   | Fisher Scientific                   |
| cas | ea  | 16   | 5.0500   | Fisher Scientific                   |
| cas | cas |      | 197.0500 | WESTNET INC.                        |
| cas | cas |      | 32.0100  | Fisher Scientific                   |
| cas | cas |      | 95.0000  | Fisher Scientific                   |
| cas | pkg | 10   | 17.7700  | Government Scientific Source /Liz   |
| ea  | ea  |      | 0.0000   | Government Scientific Source /Liz   |
| pkg | pkg |      | 0.6500   | IN-HOUSE PRINTING                   |
| pkg | pkg |      | 14.3800  | LANCASTER PACKAGING                 |
| box | box |      | 59.5100  | Government Scientific Source /Liz   |
| box | box |      | 60.4500  | Government Scientific Source /Liz   |
| cas | ea  | 40   | 1.9200   | WESTNET INC.                        |
| cas | ea  | 20   | 3.7700   | WESTNET INC.                        |
| box | box |      | 87.4500  | WESTNET INC.                        |
| ea  | ea  |      | 30.7100  | Cam Office Services                 |
| ea  | ea  |      | 27.6900  | Cam Office Services                 |
| pkg | pkg |      | 2.0000   | IN-HOUSE PRINTING                   |
| ea  | ea  |      | 2.2500   | LANCASTER PACKAGING                 |
| cas | pkg | 10   | 3.5600   | LindenmeyrMunroe/Ctrl Natl Gottesma |
| cas | pkg | 10   | 3.9200   | LindenmeyrMunroe/Ctrl Natl Gottesma |
| cas | pkg | 10   | 3.8400   | LindenmeyrMunroe/Ctrl Natl Gottesma |
| cas | pkg | 10   | 3.5400   | LindenmeyrMunroe/Ctrl Natl Gottesma |

|                        |   |
|------------------------|---|
| 212 File # 84226       | Y |
| 212 30-2914            | Y |
| 212 File # 146687      | Y |
| 212 File # 104366      | Y |
| 212 7x9 SW Pad         | Y |
| 313 Dynarex #3242      | Y |
| 245 # EXP-90010        | Y |
| 313 7095B-5X           | Y |
| 181 # 13-678-30B       | Y |
| 313 7095D-9            | Y |
| 181 # 351058           | Y |
| 313 Falcon # 35-1009   | Y |
| 308 FALCON # 3002      | Y |
| 313 Falcon # 35-3033   | Y |
| 134 10/PRINT/TINT      | Y |
| 193 # A665C            | Y |
| 313 Falcon 35-2058     | Y |
| 313 35-2045            | Y |
| 181 05-527-90          | Y |
| 308 FALCON #1007       | Y |
| 308 # 07-782E          | Y |
| 181 # 07-782G          | Y |
| 181 # 11-880-5C        | Y |
| 181 # 11-880-5D        | Y |
| 181 # 11-880-5Q        | Y |
| 181 # 15-901-5G        | Y |
| 313 # 3590             | Y |
| 181 14-961-26          | Y |
| 181 # 14-961-20        | Y |
| 193 # 72.690           | Y |
| 193 16.445.101         | Y |
|                        | Y |
| 212 30-2922            | Y |
| 193 # GC 70116         | Y |
| 193 # GC 70117         | Y |
| 313 Kendal #8881676236 | Y |
| 313 # 8881676285       | Y |
| 313 Steris # PCC010    | Y |
| 150 HP-92274A          | Y |
| 150 HP-92298A          | Y |
|                        | Y |
| 212 (Archive Boxes)    | Y |
| 216 GROUP 1 FUSION     | Y |
| 216 GROUP 1 FUSION     | Y |
| 216 GROUP 1 FUSION     | Y |
| 216 GROUP 1 FUSION     | Y |

|   |                                |      |   |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 3002 | ACETONE, 4 L., BAKER # 9006   |
| A | MA Department of Public Health | 3003 | ALCOHOL, ETHYL, 20L. 190 PROOF, USP GRADE,  |
| A | MA Department of Public Health | 3011 | ALCOHOL, ANHYDROUS, 4 L., BAKER #9401   |
| A | MA Department of Public Health | 3023 | BORIC ACID, GRANULAR, 500G., BAKER #0084  |
| A | MA Department of Public Health | 3036 | CHLOROFORM, 4 L., BAKER #9180   |
| A | MA Department of Public Health | 3059 | DRIERITE (CaSO4), INDICATING, (8 MESH), 500 g., BAKER #L058                                     |
| A | MA Department of Public Health | 3073 | GLYCEROL, ANHYDROUS, 500 ml., BAKER #2136   |
| A | MA Department of Public Health | 3077 | HYDROCHLORIC ACID, 36.5-38.0%, 500 ml., BAKER #9535   |
| A | MA Department of Public Health | 3090 | METHANOL, ABSOLUTE, LOW IN ACETONE, 4 L., BAKER #9070   |
| A | MA Department of Public Health | 3096 | PETROLEUM ETHER, 30-60'C., 4 L., BAKER #9265  |
| A | MA Department of Public Health | 3098 | ACETONE, 4 L., BAKER #9254  |
| A | MA Department of Public Health | 3103 | OIL, IMMERSION, CARGILLE, TYPE A, LOW VISCOSITY, 1 pt.  |
| A | MA Department of Public Health | 3112 | PETROLATUM, WHITE, 500 g.,  |
| A | MA Department of Public Health | 3114 | BUFFER SOLUTION, PH 4.00, 500 ML., / Red  |
| A | MA Department of Public Health | 3115 | BUFFER SOLUTION, pH 7.00, 500 ml., / Yellow   |
| A | MA Department of Public Health | 3117 | PHENOL, LIQUIFIED, 500 ML., BAKER #2864   |
| A | MA Department of Public Health | 3120 | BUFFER SOLUTION, pH 10.00, 500 ml., / Blue  |
| A | MA Department of Public Health | 3145 | 2-PROPANOL, 4 L., BAKER #9084   |
| A | MA Department of Public Health | 3155 | SODIUM BICARBONATE, POWDER, 500 g., BAKER #3506   |
| A | MA Department of Public Health | 3163 | SODIUM CHLORIDE, CRYSTAL, 500 G., BAKER #3624   |
| A | MA Department of Public Health | 3166 | SODIUM CITRATE, DIHYDRATE, GRANULAR 500 g., BAKER #3646   |
| A | MA Department of Public Health | 3169 | SODIUM CARBONATE, ANHYDROUS, POWDER, 500 g., BAKER #3602  |
| A | MA Department of Public Health | 3171 | SODIUM HYDROXIDE, PELLETS, 500 G. BAKER #3722   |
| A | MA Department of Public Health | 3180 | SODIUM PHOSPHATE, DIBASIC, ANHYDROUS, POWDER, 500 g.,, BAKER #3828                              |
| A | MA Department of Public Health | 3196 | SULFURIC ACID, 2.5 L., BAKER # 9681   |
| A | MA Department of Public Health | 3202 | COMPRESSED GAS, CARBON-DIOXIDE, H-CYLINDER  |
| A | MA Department of Public Health | 3204 | COMPRESSED GAS, ARGON, H-CYLINDER   |
| A | MA Department of Public Health | 3214 | POTASSIUM HYDROXIDE, PELLETS, 500 G. BAKER #3140  |
| A | MA Department of Public Health | 3228 | FORMALDEHYDE, SOLUTION, MALLINCKRODT UN1198,  |
| A | MA Department of Public Health | 3233 | HYDROGEN PEROXIDE, 3% 1pt.  |
| A | MA Department of Public Health | 4099 | Filter Funnel, Sterile, Analytic, 12/Pkg. 6Pkg/Case   |
| A | MA Department of Public Health | 5018 | Soap, medicated lotion soap, 15 oz.   |
| A | MA Department of Public Health | 5024 | TOWEL, PAPER, C-FOLD, 2400/Case   |
| A | MA Department of Public Health | 6002 | COVER, MAILING CONTAINER, 2", TO FIT STOCK #6001, 6063 (2000/case )                             |
| A | MA Department of Public Health | 6003 | Container, Mailing, Cardboard, Outer, 3 1/8" I. Diam. x 7 1/2", I. Length. W/Cap (72/Case)      |
| A | MA Department of Public Health | 6005 | CONTAINER, MAILING, ALUMINUM, INNER, 1" O. DIAM. x 5" O. LENGTH, (947/CASE)                     |
| A | MA Department of Public Health | 6010 | COVER, MAILING CONTAINER, 1 1/4" TO FIT STOCK # 6018 --- ( 1000 /case)                          |
| A | MA Department of Public Health | 6013 | CONTAINER, MAILING, CARDBOARD, OUTER, 2 3/4" I. DIAM. x 6 1/4", I. LENGTH (120/CASE)            |
| A | MA Department of Public Health | 6014 | CONTAINER, MAILING, ALUMINUM, INNER, 2 1/2" O. DIAM. X 6", O. LENGTH (147/CASE)                 |
| A | MA Department of Public Health | 6018 | CONTAINER, MAILING, CARDBOARD, OUTER, 1 1/4" I. DIAM. x 5 1/4", I. LENGTH. --- ( 500/CASE)      |
| A | MA Department of Public Health | 6025 | LINER, CORRUGATED CARDBOARD, FOR MULTIPLE SYPHILIS SEROLOGY, MAILING CONTAINER, 5 1/2" x 7 1/2" |
| A | MA Department of Public Health | 6026 | DIVIDER, CHIPBOARD PARTITION, 9-CELL TO FIT STOCK #6014,  |
| A | MA Department of Public Health | 6028 | Cover, Mailing Container, Lined, - 1", To Fit Stock # 6005 --- (2000 / case )                   |
| A | MA Department of Public Health | 6029 | COVER, MAILING CONTAINER, 2 3/4" TO FIT STOCK #6013 ( 700 / case )                              |
| A | MA Department of Public Health | 6031 | COVER, MAILING CONTAINER, LINED, 2 1/2", TO FIT STOCK #6014 --- ( 1000/ case )                  |
| A | MA Department of Public Health | 6032 | Container, Shipping, Cat-A, Bio-Pak 1, w/330 ml. Bio-Tube,, O.D - 4 x 4 x 8"                    |

|     |     |      |          |                         |
|-----|-----|------|----------|-------------------------|
| cas | ea  | 4    | 88.4100  | VWR Scientific Company  |
| ea  | ea  |      | 63.4000  | VWR Scientific Company  |
| cs  | ea  | 4    | 88.7700  | VWR Scientific Company  |
| ea  | ea  |      | 11.9300  | VWR Scientific Company  |
| ea  | ea  |      | 94.1500  | VWR Scientific Company  |
| ea  | ea  |      | 18.1000  | Fisher Scientific       |
| ea  | ea  |      | 27.5000  | VWR Scientific Company  |
| ea  | ea  |      | 12.4200  | VWR Scientific Company  |
| cas | ea  | 4    | 45.4000  | VWR Scientific Company  |
| cas | ea  | 4    | 76.9900  | VWR Scientific Company  |
| ea  | ea  |      | 39.9700  | VWR Scientific Company  |
| ea  | ea  |      | 30.8700  | Fisher Scientific       |
| cas | ea  | 6    | 25.5000  | Fisher Scientific       |
| cas | ea  | 12   | 8.1300   | VWR Scientific Company  |
| cas | ea  | 12   | 8.1800   | VWR Scientific Company  |
| ea  | ea  |      | 37.8500  | VWR Scientific Company  |
| cas | ea  | 12   | 9.2900   | VWR Scientific Company  |
| cas | ea  | 4    | 125.8300 | VWR Scientific Company  |
| ea  | ea  |      | 10.2200  | VWR Scientific Company  |
| ea  | ea  |      | 26.4000  | VWR Scientific Company  |
| ea  | ea  |      | 31.2400  | VWR Scientific Company  |
| ea  | ea  |      | 18.4400  | VWR Scientific Company  |
| ea  | ea  |      | 44.7200  | VWR Scientific Company  |
| ea  | ea  |      | 57.8400  | VWR Scientific Company  |
| ea  | ea  |      | 27.0700  | VWR Scientific Company  |
| ea  | ea  |      | 11.1900  | Airgas East             |
| ea  | ea  |      | 22.2200  | Airgas East             |
| ea  | ea  |      | 21.0000  | VWR Scientific Company  |
| ea  | ea  |      | 26.7400  | VWR Scientific Company  |
| ea  | ea  |      | 13.6900  | Fisher Scientific       |
| cas | cas |      | 400.5200 | Fisher Scientific       |
| cas | ea  | 12   | 9.2400   | VWR Scientific Company  |
| cas | cas |      | 13.5800  | Mansfield Paper Company |
| cas | ea  | 2000 | 0.2300   | Fisher Scientific       |
| cas | ea  | 72   | 2.0200   | Fisher Scientific       |
| cas | ea  | 972  | 1.4300   | Fisher Scientific       |
| cas | ea  | 1000 | 0.1400   | Fisher Scientific       |
| cas | ea  | 120  | 2.0100   | Fisher Scientific       |
| cas | ea  | 147  | 2.8000   | Fisher Scientific       |
| cas | ea  | 500  | 0.6000   | Fisher Scientific       |
| ea  | ea  |      | 0.3300   | LANCASTER PACKAGING     |
| ea  | ea  |      | 0.4100   | LANCASTER PACKAGING     |
| cas | ea  | 2000 | 0.3900   | Fisher Scientific       |
| cas | ea  | 700  | 0.5500   | Fisher Scientific       |
| cas | ea  | 1000 | 0.7100   | Fisher Scientific       |
| cas | ea  | 12   | 9.8200   | VWR Scientific Company  |

|                     |   |
|---------------------|---|
| 308 JT9006-5        | Y |
| 308                 | Y |
| 308 BAKER # 9401-5  | Y |
| 308 BAKER # 0084-01 | Y |
| 308 BAKER # 9180-05 | Y |
| 181 07-578-3A       | Y |
| 308 BAKER # 2136-01 | Y |
| 308 BAKER # 9535-00 | Y |
| 308 BAKER # 9070-05 | Y |
| 308 BAKER # 9265-03 | Y |
| 308 BAKER # 9254-03 | Y |
| 181 # 12-368B       | Y |
| 181 # P66-1LB       | Y |
| 308 JT5657-1        | Y |
| 308 JT5656-1        | Y |
| 308 BAKER # 2864-01 | Y |
| 308 JT5655-1        | Y |
| 308 BAKER # 9084-03 | Y |
| 308 BAKER # 3506-1  | Y |
| 308 BAKER # 3624-01 | Y |
| 308 BAKER # 3646-01 | Y |
| 308 BAKER # 3602-01 | Y |
| 308 BAKER # 3722-01 | Y |
| 308 BAKER # 3828-01 | Y |
| 308 BAKER #9681-33  | Y |
| 109                 | Y |
| 109                 | Y |
| 308 BAKER # 3140-01 | Y |
| 308 # 5014-04       | Y |
| 181 # H324-500      | Y |
| 09-740-30B          | Y |
| 308 # 21899-800     | Y |
| 221 Morcon          | Y |
| 181 NC-99466023     | Y |
| 181 88507           | Y |
| 181 NC - 9054883    | Y |
| 181                 | Y |
| 181 NC-9946174      | Y |
| 181 NC-9946175      | Y |
| 181 NC-9946176      | Y |
| 212                 | Y |
| 212 30-1403         | Y |
| 181                 | Y |
| 181 # NC-9946022    | Y |
| 181 # NC-9946025    | Y |
| 308 CODE # 332      | Y |



|   |                                |      |   |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 6033 | Container, Shipping, Cat-A, Bio-Pak 2, w/1.5 L. Bio Jar,, O.D - 7 x 7 x 8"                |
| A | MA Department of Public Health | 6034 | Container, Shipping, Cat-A/B, Styrofoam-Lined,, O.D - 14" x 14" x 15"                     |
| A | MA Department of Public Health | 6039 | LABEL, BIOHAZARD, W/EMBLEM, 1" circle 1000/ROLL   |
| A | MA Department of Public Health | 6040 | LABEL, BIOMEDICAL MATERIAL, WITH BIOHAZARD EMBLEM, 2 1/2" X 4"                            |
| A | MA Department of Public Health | 6041 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, LAOTIAN,, 25/PKG.                     |
| A | MA Department of Public Health | 6043 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, VIETNAMESE,, 25/PKG.                  |
| A | MA Department of Public Health | 6044 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, RUSSIAN,, 25/PKG.                     |
| A | MA Department of Public Health | 6045 | FORM B-4, Newborn Blood Filter Paper New England, 600/Pkg.                                |
| A | MA Department of Public Health | 6046 | Form B-4, Newborn Blood Filter Paper, Pennsylvania, 600/Pkg.                              |
| A | MA Department of Public Health | 6047 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, ENGLISH,, 50/PKG.                     |
| A | MA Department of Public Health | 6049 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, SPANISH,, 50/PKG.                     |
| A | MA Department of Public Health | 6050 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, PORTUGUESE,, 25/PKG.                  |
| A | MA Department of Public Health | 6051 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, HAITIAN,, 50/PKG.                     |
| A | MA Department of Public Health | 6052 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, CHINESE,, 25/PKG.                     |
| A | MA Department of Public Health | 6053 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, CAMBODIAN,, 25/PKG.                   |
| A | MA Department of Public Health | 6062 | CONTAINER, MAILING, ALUMINUM, INNER, 1 3/4" O. DIAM. x 5 1/2", O. LENGTH (330/CASE)       |
| A | MA Department of Public Health | 6063 | CONTAINER, MAILING, CARDBOARD, OUTER, 2" I. DIAM. x 5 5/8", I. LENGTH (200/CASE)          |
| A | MA Department of Public Health | 6065 | COVER, MAILING CONTAINER, LINED, 1 3/4", TO FIT STOCK #6062 -- ( 2000/ case)              |
| A | MA Department of Public Health | 7001 | Label, Mailing, ML-TB-2-07, TB Culture  |
| A | MA Department of Public Health | 7008 | Label, Mailing, ML-RF-2-10, Pertussis Culture / PCR                                       |
| A | MA Department of Public Health | 7013 | Label, Mailing, ML-EN-1-07, Enteric   |
| A | MA Department of Public Health | 7016 | Form, SI-EN-1-11, Enteric Kit Instructions  |
| A | MA Department of Public Health | 7017 | Form, SI-RF-2-08 , Legionella Kit Instructions  |
| A | MA Department of Public Health | 7019 | Form, SI-RF-1-10, Pertussis Kit Instructions  |
| A | MA Department of Public Health | 7020 | Form, SI-VI-1-07, Respiratory Virus Kit Instructions                                      |
| A | MA Department of Public Health | 7021 | Form, SI-TB-1-08 , TB Culture Kit Instructions  |
| A | MA Department of Public Health | 7022 | Swab, Polyester, Nasophary, 100/pkg   |
| A | MA Department of Public Health | 7024 | Form, SI-TB-2-10 , TB Quantiferon Kit Instructions  |
| A | MA Department of Public Health | 7025 | Clip, Binder, Large, 12/Pkg.  |
| A | MA Department of Public Health | 7026 | Clip, Binder, Medium, 12/pkg.   |
| A | MA Department of Public Health | 7027 | Clip, Binder, Small, 12/pkg   |
| A | MA Department of Public Health | 7028 | Label,Mailing. ML-Univ-6-11   |
| A | MA Department of Public Health | 7029 | Identiplug Foam 6-13mm  |
| A | MA Department of Public Health | 7030 | Identiplug Foam 14-20mm   |
| A | MA Department of Public Health | 7031 | Ident Foam 45-50mm  |
| A | MA Department of Public Health | 7100 | Tube, Culture, Borosilicate Glass, 13 mm. x 100 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7101 | Tube, Culture, Borosilicate Glass, 16 mm. x 100 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7102 | Tube, Culture, Borosilicate Glass, 16 mm. x 125 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7103 | Cap, Phenolic Screw Cap, w/Rubber Liner, 1000/Case ( To Fit Stock # 7100 )                |
| A | MA Department of Public Health | 7104 | Cap, Phenolic Screw Cap, w/Rubber Liner, 1000/Case ( To Fit Stock # 7101 & 7102 )         |
| A | MA Department of Public Health | 7105 | Jar, 1 oz., Wide Mouth, 432/Case  |
| A | MA Department of Public Health | 8001 | Mask, Particulate Respirator, N95, 3M-9211, 10/Pkg.                                       |
| A | MA Department of Public Health | 8006 | Pipet, serological, polystyrene, 25 ml, wrapped 50/bag, disposable, sterile 200/Pkg.      |
| A | MA Department of Public Health | 8010 | Gloves, Latex, (Micro-One), Small, Disposable, 100/Pkg.                                   |
| A | MA Department of Public Health | 8011 | Gloves, Latex, (Micro-One), Medium, Disposable, 100/Pkg.                                  |
| A | MA Department of Public Health | 8012 | Gloves, Latex, (Micro-One), Large, Disposable, 100/Pkg.                                   |

|     |     |      |          |                        |
|-----|-----|------|----------|------------------------|
| cas | ea  | 12   | 26.3700  | VWR Scientific Company |
| ea  | ea  |      | 27.6400  | VWR Scientific Company |
| pkg | pkg |      | 11.8200  | Fisher Scientific      |
| pkg | ea  | 100  | 0.1600   | Fisher Scientific      |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | cas |      | 0.0000   | Central Reproduction   |
| cas | cas |      | 0.0000   | Central Reproduction   |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | pkg | 4    | 0.0000   | Central Reproduction   |
| cas | ea  | 330  | 3.0500   | Fisher Scientific      |
| cas | ea  | 200  | 1.3800   | Fisher Scientific      |
| cas | ea  | 1176 | 0.9400   | Fisher Scientific      |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| cas | box | 10   | 23.3300  | VWR Scientific Company |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| pkg | pkg |      | 1.2500   | W. B. Mason            |
| pkg | pkg |      | 0.4200   | W. B. Mason            |
| pkg | pkg |      | 0.2300   | W. B. Mason            |
| ea  | ea  |      | 0.0200   | IN-HOUSE PRINTING      |
| box | box |      | 0.0000   | VWR Scientific Company |
| box | box |      | 0.0000   | VWR Scientific Company |
| box | box |      | 0.0000   | VWR Scientific Company |
| cas | cas |      | 175.5800 | VWR Scientific Company |
| cas | cas |      | 161.8500 | VWR Scientific Company |
| cas | cas |      | 156.9200 | VWR Scientific Company |
| cas | cas |      | 57.6400  | VWR Scientific Company |
| cas | cas |      | 79.7400  | VWR Scientific Company |
| cas | cas |      | 210.2300 | VWR Scientific Company |
| cas | pkg | 12   | 16.6100  | VWR Scientific Company |
| cas | cas |      | 76.8100  | VWR Scientific Company |
| cas | box | 10   | 3.9800   | VWR Scientific Company |
| cas | box | 10   | 3.9800   | VWR Scientific Company |
| cas | box | 10   | 3.9800   | VWR Scientific Company |

|                  |   |
|------------------|---|
| 308 CODE # 500   | Y |
| 308 CODE # 289   | Y |
| 181 18-999-931   | Y |
| 181 # NC9691248  | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 153              | Y |
| 181 NC9525474    | Y |
| 181 NC-9946177   | Y |
| 181 # NC-9946024 | Y |
|                  | Y |
|                  | Y |
|                  | Y |
|                  | Y |
|                  | Y |
|                  | Y |
|                  | Y |
|                  | Y |
| 308 1001D        | Y |
|                  | Y |
| 309 SBC-78220    | Y |
| 309 SBC-78210    | Y |
| 309 SBC-78200    | Y |
|                  | Y |
| 308              | Y |
| 308              | Y |
| 308              | Y |
| 308 53283-800    | Y |
| 308 53283-802    | Y |
| 308 53283-804    | Y |
| 308 89003-552    | Y |
| 308 89003-554    | Y |
| 308 16218-188    | Y |
| 308 43300-859    | Y |
| 308 53106-195    | Y |
| 308 32916-552    | Y |
| 308 32916-554    | Y |
| 308 32916-556    | Y |

|   |                                |      |  |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 8013 | Gloves, Nitrile, (Kimberly-Clark), Small, Powder Free, Disposable, 100/Pkg                                   |
| A | MA Department of Public Health | 8014 | Gloves, Nitrile, (Kimberly-Clark), Medium, Powder Free, Disposable, 100/Pkg                                  |
| A | MA Department of Public Health | 8015 | Gloves, Nitrile, (Kimberly-Clark), Large, Powder Free, Disposable, 100/Pkg                                   |
| A | MA Department of Public Health | 8016 | Inoculating Loop, 10ul, sterile, disposable, 600/Pkg   |
| A | MA Department of Public Health | 8017 | Underpad, Versi-Dry, lab soakers, 18" x 20", 350/Case "Reserved BT Responce Laboratory"                      |
| A | MA Department of Public Health | 8018 | Pipet, Transfer Pipet, 6ml., 9" Length, Standard Bulb, Sterile, 500/Case                                     |
| A | MA Department of Public Health | 8019 | Spatula, V-Scoop, 9 3/4" Length, Sterile, 100/Case   |
| A | MA Department of Public Health | 8020 | Bag, Lab Blender, 1650ml Capacity, Sterile, Unfiltered, 1000/Case  |
| A | MA Department of Public Health | 8021 | Inoculating Needle, Disposable; Sterile; Yellow; 1000/Pkg.   |
| A | MA Department of Public Health | 8022 | Mask, Particulate Respirator, P95, North-8140, 10/Pkg.   |
| A | MA Department of Public Health | 8023 | Gown, Cover Gown, Control, X-Large, Yellow, Kimberly Clark # 69987, 100/pkg. (Reserved for Infectious Areas) |
| A | MA Department of Public Health | 8024 | Binder, 3 Ring, 1" Capacity, White   |
| A | MA Department of Public Health | 8025 | Binder, 3 Ring, 2" Capacity, White   |
| A | MA Department of Public Health | 8026 | Binder, 3 Ring, 3" Capacity, White   |
| A | MA Department of Public Health | 8027 | Hand Sanitizer, EPI Clenz, 4 oz./Bottle  |
| A | MA Department of Public Health | 8028 | Toner Cartridge, Printer, Hewlett Packard # 4250 & 4350, # Q5942X  |
| A | MA Department of Public Health | 8029 | Toner Cartridge, Printer, Hewlett Packard # 4200 # Q1338A  |
| A | MA Department of Public Health | 8030 | Toner Cartridge, Fax, Ricoh # 5110   |
| A | MA Department of Public Health | 8031 | Container, Shipping, Cat-B, Styrofoam-Lined,, O.D - 7" x 10" x 11"   |
| A | MA Department of Public Health | 8032 | Toner Cartridge, Printer, Hewlett Packard # P4015 & P4515, # CC364X  |
| A | MA Department of Public Health | 8033 | Mask, Particulate Respirator, N95, Moldex-2301, Small, 10/pkg  |
| A | MA Department of Public Health | 8034 | Mask, Particulate Respirator, N95, Moldex-2300, Med-Lg, 10/pkg   |
| A | MA Department of Public Health | 9401 | Calendar monthly desk pad 17 x 22  |
| A | MA Department of Public Health | 9402 | Calendar desk refill 3 1/2" x 6"   |
| A | MA Department of Public Health | 9403 | Calendar weekly appointment book w/tellephone & address  |
| A | MA Department of Public Health | 9404 | Calendar monthly planner book, 3 5/8" x 6 3/16"  |
| A | MA Department of Public Health | 9405 | Calendar daily appointment book 1 hr intervals 4 7/8" x 8"   |
| A | MA Department of Public Health | 9406 | Calendar monthly wall wirebound 12 month 12" x 17"   |

|     |     |    |          |                         |
|-----|-----|----|----------|-------------------------|
| cas | box | 10 | 8.2000   | WESTNET INC.            |
| cas | box | 10 | 8.0000   | WESTNET INC.            |
| cas | box | 10 | 8.0000   | WESTNET INC.            |
| cas | box | 4  | 77.7600  | VWR Scientific Company  |
| cas | cas |    | 187.8200 | Fisher Scientific       |
| cas | cas |    | 0.0000   | Fisher Scientific       |
| cas | cas |    | 102.2300 | Fisher Scientific       |
| cas | cas |    | 0.0000   | Fisher Scientific       |
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| ea  | ea  |    | 2.4600   | W. B. Mason             |
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| cas | ea  | 24 | 0.8700   | Medline Industries Inc. |
| ea  | ea  |    | 98.4900  | Cam Office Services     |
| ea  | ea  |    | 83.5900  | Cam Office Services     |
| ea  | ea  |    | 142.1000 | Cam Office Services     |
| cas | ea  | 12 | 16.4200  | WESTNET INC.            |
| ea  | ea  |    | 119.9500 | Cam Office Services     |
| cas | box | 10 | 15.7000  | VWR Scientific Company  |
| cas | box | 10 | 15.7000  | VWR Scientific Company  |
| ea  | ea  |    | 2.7100   | W. B. Mason             |
| ea  | ea  |    | 1.2700   | W. B. Mason             |
| ea  | ea  |    | 6.2400   | W. B. Mason             |
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| ea  | ea  |    | 8.0100   | W. B. Mason             |
| ea  | ea  |    | 5.2600   | W. B. Mason             |

|                       |       |   |
|-----------------------|-------|---|
| 313                   | 50601 | Y |
| 313 32933-972         |       | Y |
| 313 32933-974         |       | Y |
| 308 50806-465         |       | Y |
| 181 14-206-38         |       | Y |
| 181 13-711-38         |       | Y |
| 181 14-245-98         |       | Y |
| 181 01-002-55         |       | Y |
| 181 13-079-A          |       | Y |
| 308 89033-096         |       | Y |
| 313 19-022-869        |       | Y |
| 309 AVE-05711         |       | Y |
| 309 AVE-05731         |       | Y |
| 309 AVE-05741         |       | Y |
| 226 MSC 097030        |       | Y |
| 150 HP - Q5942X       |       | Y |
| 150 Q1338A            |       | Y |
| 150 08L-430452        |       | Y |
| 313 Inmark # BM 1501S |       | Y |
| 150 # CC364X          |       | Y |
| 308 56219-008         |       | Y |
| 308 56219-020         |       | Y |
| 309                   |       | Y |
| 309 AAGE71750         |       | Y |
| 309                   |       | Y |
| 309 AAGSK5300         |       | Y |
| 309                   |       | Y |
| 309                   |       | Y |